

The Baptist Record



OLD SERIES VOL. XXXXI.

"THY KINGDOM COME"

JACKSON, MISSISSIPPI, OCTOBER 9, 1919



NEW SERIES VOLUME NO. XXL, NO. 40

Pastor J. J. Mayfield goes from Pontotoc to Charleston, December 1st.

Long Run Association which includes the churches of Louisville, Ky., is apportioned \$800,000, and they have a mind to make it a million.

Rev. C. M. O'Neal is called to supply Twenty second and Walnut St. Church in Louisville, Ky., for two months.

There was an enthusiastic meeting of representatives of the churches of Holmes county Sept. 26th at which the entire apportionment for 75 millions was unanimously and enthusiastically pledged.

The request was made through the Record recently for a teacher for the Creoles in the Southern part of the state. The county superintendent writes that he has secured the necessary teachers. The Record is a good place to advertise.

Evangelist Reese and Rowland have been conducting a great meeting in West Laurel church. At last reports 83 had been received into the membership and great crowds were in attendance.

The Canton Sunday school made a special offering to State missions on the 28th of \$300. Evidently somebody is working at the job and they haven't stopped giving because they had built a beautiful and expensive new church.

The Flora church gave \$150 on the special State Mission day in the Sunday school. They've got the giving habit and have already arranged for more than their apportionment in the 75 Million Campaign.

Moody Bible Institute of Chicago is calling for a conference of all such training schools in Chicago Feb. 5th, 1920, to issue a statement of faith on which they can stand and to decide on standards of credit in their course of study.

The strike of the English railroad men has been settled by compromise which seems to be in the trainmen's favor and they have gone back to work. For a time the government seemed to be menaced.

Northern Baptists think the conditions they required have been agreed to and they will cooperate with the Inter-Church World Movement. We shall watch with interest this experiment in mixing of missionary effort.

Jno. D. Rockefeller has given two million dollars to the Ministers and Missionaries Benefit Board, the interest to be used for those who are old or disabled. He had already promised two million to home and foreign missions on condition that the special six million be raised this year.

Good for First Church, Greenwood! Pastor W. C. Tyree says at their conference last Sunday by a standing vote resolved to raise their apportionment of \$75,000. This is the largest amount asked of any church in the state except the First Church, Jackson, which is apportioned the same amount.

Pelahatchie saints put the Record in every home, filled the pastor's pantry and are ready for the association. They have put a new piano in the church and are in line for the 75 Million Campaign. Every member of the church is in the Sunday school or Home Department. They seem to be doing better since the writer turned them over to Pastor S. P. Morris, and we rejoice with them.

Jesus said: "Ye shall know the truth and the truth shall make you free." This is the Lord's method of delivering people from the bondage of sin and fear and superstition. It is the only gospel method of deliverance. This is the cure for all our cares and anxiety and ignorance. But the Methodist preacher who some time ago at Brookhaven sprinkled a little child thirty-six hours after it had died defended his action on a different ground; or rather he employed a wholly different method of relieving fear and anxiety. He chose rather to employ superstition and error instead of the truth to relieve an anxious mother. He defended his action on the ground that he did not expect the sprinkling to do the baby any good, but that it would relieve the mother. That is he did not believe that it would save the child but it would allow the mother to remain under the delusion that it would save the child. Jesus' method is to deliver us from fear by telling us the truth. His resurrection has abolished death and brought life and immortality to light.

The Madison County meeting of representatives from the churches who are working in the 75 Million Campaign is a good sample of how the work is going. District Organizer, Bro. J. E. Sweaney, took with him in his car to Canton Mrs. Aven, Mrs. Godbold and the editor. There was a large representation from Flora, Lula Church, Franklin Church and Stump Ridge. A good number of the Canton people were present, making a larger crowd than we expected to see. The morning hour was taken up largely with a devotional service led by Brother Metts and an address by the editor. The ladies had a well attended meeting in the afternoon, but the men did not intrude. Then a general meeting was held in which it developed that some of the churches have already arranged for their quotas. Flora will go well above theirs. Lula has already gone fifty percent beyond. Camden has arranged for theirs. Canton will lead the churches of the county. Madison county seems in the lead up to this time.

The police force in three cities in Mississippi is said to belong to the American Federation of Labor. If this means that they feel at liberty to turn the cities over to thugs and pilferers as the police in Boston did, then something ought to be done to protect the public before the crisis comes. Labor Unions have been and are a great blessing to working men. It is even legitimate to strike as a last resort under certain conditions; but when the guardians of the law are permitted to strike and turn the country over to law breakers the matter has taken the wrong turn. In many cities outside of Mississippi, policemen have been the allies of the disorderly; but in Mississippi they have in most cases been the supporters of law and the defenders of society. May it always be so.

The Walthall County Association joyfully adopted the apportionment of \$38,000 for twelve churches. Rev. J. B. Quin read the report and had a great program prepared for Sunday. Brother A. F. Davis was elected moderator and Brother Dunaway, Clerk. Miss Traylor was present to look after the W. M. U. meeting and the Division Organizer, N. R. Drummond, to look after the Campaign. The laymen took an active part in the association. The editor contributed his mite in the discussion of the big campaign. The meeting was with Enon church of which Brother Murray is pastor. They have a new house and a well organized Sunday school.

The Brandon Church, hitherto belonging to Central Association will become a part of Rankin County Association henceforth.

Pastor H. C. Joyner has resigned at Enterprise, effective January 1st, or earlier. We hope a field in Mississippi may lay hold of him forthwith.

A telegram from Dr. E. Y. Mullins says: "By far largest seminary opening in history. Four hundred students. Largest class room too small for classes. New Building imperative."

The Library of the Mississippi Woman's College at Hattiesburg is seeking to install a good line of books. If you wish to help, send what you wish to contribute.

Rev. W. A. Murray who is pastor of country churches in Walthall and Lawrence counties has already got his Service Rolls up in the churches and is up with his preparation in the campaign.

The church at Ruleville has assumed its apportionment of \$15,000 and will go over it. They also called Pastor Wilkinson for full time instead of half time as heretofore.

In spite of unfavorable weather a good congregation was present Sunday at Goodman when the editor presented the 75 Million Campaign. Pastor Ellis and the church are working at the job and will certainly put it over.

Miss Ernestine Lowther whose bright face has gladdened the offices about the Convention Board through the summer has returned to her work in the Training school at Louisville. Many follow her with affectionate interest and prayers.

O ye pastors, don't let the people step on your heels in this grand march for millions. Keep well to the front in hope and faith and love. If you are going to lead, lead. If not, remember what the run-away soldier said to the rabbit.

Rev. A. J. Dickinson, Jr., who has been supplying at Second Church, Jackson, during the absence of Dr. King has accepted the pastorate of Fifteenth Avenue, Meridian and begins work the twelfth of this month.

Chaplain W. H. Morgan having received his discharge from the army is back home and has taken up the work of seeking out the larger contributors to the 75 Million campaign which Brother H. M. King has been doing. Dr. King returns to his pastorate at the Second Church, Jackson.

Miss Dorothy P'Pool, daughter of Rev. E. S. P'Pool, who graduated from the Woman's College, Hattiesburg, has been elected as accompanist of Dr. Sellers, Musical Director of Baptist Bible Institute in New Orleans. She will also teach piano in the Institute.

It is said that there are more students of college grade in and around Boston than in any other place of the same area in the world; and that 90 per cent of them are not in the habit of going to church. Surely here is a great mission field among men who are to be leaders in all our national life.

It is a rare thing now that anybody complains that the price of the religious paper is too high, since the price of everything else has gone up and the paper remains the same. The man who protests that the cost of the religious paper is \$2.00 while that of the secular paper is \$1.00 is like the man who objected that the dentists had charged him \$1.00 for pulling a tooth and informed the dentist that the blacksmith had pulled one for him a few days ago and though he dragged him over the shop for half an hour, only charged him fifty cents.

PROGRESS CAMPAIGN ORGANIZATION

(N. T. Tull, Asst. State Organizer)

We are publishing below the personnel of our district and county organizations. There was never a more capable and loyal band of people lined up in any great task than the men and women who go to make up our great campaign organization. These are the men and women who will carry the information, inspiration and methods of this great campaign on out to the churches.

Next to the general county organizers our plan of organization provides for the Group Organizer who is placed among a group of not more than six churches and is charged with the responsibility of working with these churches to bring success in every phase of the campaign. The fact that the Group Organizer comes in direct contact with the people who form the membership of the churches makes him a very important factor in the success of the campaign.

Next to the Group Organizer comes the local church forces. After all, they are the ones who are to determine the great issue of the campaign. It is in the churches where the "Baptist pot" must boil from the bottom, as Dr. Scarborough would say, and word comes from every quarter of the State that the temperature is reaching boiling point.

Forty-four counties have sent in their completed organization and have received their Service Rolls. Others are coming in every mail. At the present rate of speed we should have every county organized at least by the 15th of October. The next great task is getting every church organized and fully ready for the Eight-day Drive.

Look over the names that follow and when you pray remember these workers as they labor for the success of this great enterprise and for the glory of the Master.

DISTRICT ONE

Mr. E. E. Sweeney, Jackson, District Organizer
Mrs. K. K. Godbold, Clinton, W. M. U. Organizer

1. **Copiah County**—Rev. J. P. Harrington, Crystal Springs, Organizer; Mr. H. R. Ellis, Hazlehurst, Publicity Director; Mrs. R. L. Covington, Hazlehurst, W. M. U. Organizer.

2. **Hinds**—Rev. H. T. McLaurin, Utica, Organizer; Prof. F. M. Coleman, Jackson, Pub. Director; Mrs. L. A. Yarborough, Jackson, W. M. U. Organizer.

3. **Holmes**—Rev. O. P. Bently, Durant, Organizer; Rev. E. T. Moberly, Lexington, Pub. Director; Miss Lela Pinkston, Durant, W. M. U. Organizer.

4. **Madison**—Rev. J. C. Robinson, Canton, Organizer; Rev. J. M. Metts, Flora, Pub. Director; Mrs. J. C. Robinson, Canton, W. M. U. Organizer.

5. **Rankin**—Rev. S. T. Courtney, Florence, Organizer; Mr. W. B. Collier, Brandon, Pub. Director; Mrs. Stingley, Pelahatchie, W. M. U. Organizer.

6. **Sharkey**—Rev. A. F. Youngberg, Vicksburg, Organizer; Dr. J. C. Greenoe, Vicksburg, Pub. Director; Mrs. R. J. Hollingsworth, Rolling Fork, W. M. U. Organizer.

7. **Shannon**—Dr. J. P. Williams, Mendenhall, Organizer; Judge D. M. Russell, Magee, Pub. Director; Mrs. S. W. Sproles, Magee, W. M. U. Organizer.

8. **Smith**—Rev. D. W. Moulder, Lorena, Organizer; Hon. T. J. Wills, Raleigh, Pub. Director; Mrs. J. W. Tilson, Taylorsville, W. M. U. Organizer.

9. **Warren**—Rev. A. F. Youngberg, Vicksburg, Organizer; Dr. J. C. Greenoe, Vicksburg, Pub. Director; Mrs. R. J. Hollingsworth, Rolling Fork, W. M. U. Organizer.

10. **Yazoo**—Rev. Lee B. Spencer, Yazoo City, Organizer; Prof. R. L. Berwell, Yazoo City, Pub. Director; Mrs. W. D. McCalip, Yazoo City, W. M. U. Organizer.

DISTRICT TWO

Rev. H. J. Martin, Indianola, District Organizer
Mrs. H. J. Martin, Indianola, W. M. U. Organizer

1. **Bolivar**—Dr. I. P. Trotter, Shaw, Organizer; Mr. J. R. S. Franklin, Cleveland, Pub. Director; Mrs. M. F. Doughty, Shaw, W. M. U. Organizer.

2. **Carroll**—Rev. W. W. Muirhead, Valden, Organizer; Mr. L. W. Knight, Holcomb, Pub. Director; Mrs. Robert Gray, Carrollton, W. M. U. Organizer.

3. **Coahoma**—Rev. C. P. Estes, Lyon, Organizer; Mr. J. T. Jenkins, Clarksdale, Pub. Director; Miss Bettie Shuford, Lyon, W. M. U. Organizer.

4. **DeSoto**—Mr. G. W. Fuller, Hernando, Organizer; Mr. Hugh Foster, Hernando, Pub. Director; Mrs. R. E. L. Morgan, Hernando, W. M. U. Organizer.

5. **Grenada**—Mr. John T. Keeton, Grenada, Organizer; Mr. J. H. Brown, Grenada, Pub. Director; Mrs. H. J. Ray, Grenada, W. M. U. Organizer.

6. **Humphreys**—Rev. R. A. Eddleman, Belzoni, Organizer; Mr. T. L. Turner, Belzoni, Pub. Director; Mrs. R. A. Eddleman, Belzoni, W. M. U. Organizer.

7. **LeFlore**—Hon. W. M. Whittington, Greenwood, Organizer; Mr. J. W. Quin, Greenwood, Pub. Director; Mrs. Chas. Ammen, Greenwood, W. M. U. Organizer.

8. **Montgomery**—Rev. W. M. Bostick, Winona, Organizer; Mr. H. L. Watts, Winona, Pub. Director; Mrs. B. H. Trotter, Winona, W. M. U. Organizer.

9. **Panola**—Rev. J. W. Lee, Batesville, Organizer; Mr. C. B. Young, Sardis, Pub. Director; Mrs. J. S. Dickens, Batesville, W. M. U. Organizer.

10. **Quitman**—Mr. P. M. B. Self, Marks, Organizer; Hon. J. W. Mack, Marks, Pub. Director; Mrs. George Johnson, Marks, W. M. U. Organizer.

11. **Sunflower**—Dr. Webb Brame, Drew, Organizer; Rev. J. A. Ousley, Moorhead, Pub. Director; Mrs. S. A. Wilkinson, Ruleville, W. M. U. Organizer.

12. **Tallahatchie**—Rev. W. R. Cooper, Sumner, Organizer; Mr. W. F. Lambert, Charleston, Pub. Director; Mrs. Ned Rice, Charleston, W. M. U. Organizer.

13. **Tate**—Rev. B. F. Whitten, Coldwater, Organizer; Rev. E. K. Shults, Senatobia, Pub. Director; Mrs. E. K. Shults, Senatobia, W. M. U. Organizer.

14. **Tunica**—Mr. L. E. Mitchell, Tunica, Organizer; Rev. Ira Eavenson, Tunica, Pub. Director; Mrs. Ira Eavenson, Tunica, W. M. U. Organizer.

15. **Washington**—Rev. T. W. Green, Greenville, Organizer; Hon. Wm. Roy Tooms, Greenville, Pub. Director; Mrs. Fletcher Scull, Hollandale, W. M. U. Organizer.

DISTRICT THREE

Mr. Auber J. Wilds, Oxford, District Organizer.
Mrs. William B. Jones, Baldwin, W. M. U. Org.

1. **Alcorn**—Rev. C. W. Knight, Corinth, Organizer; Mr. M. M. Elledge, Corinth, Pub. Director; Mrs. A. E. Ray, Rienzi, W. M. U. Organizer.

2. **Benton**—Rev. W. B. May, Ashland, R. F. D., Organizer; Mr. J. W. Gresham, Ashland, Pub. Director; Mrs. Gus Autrey, Hickroy Flat, W. M. U. Organizer.

3. **Calhoun**—Mr. A. A. Bruner, Pittsboro, Organizer; Rev. S. H. Shepherd, Derma, Pub. Director; Mrs. T. O. Pryor, Calhoun City, W. M. U. Organizer.

4. **Chicasaw**—Rev. W. A. Gaugh, Okolona, Organizer; Hon. J. H. Ford, Houston, Pub. Director; Mrs. E. E. Thornton, Houston, W. M. U. Organizer.

5. **Itawamba**—Prof. J. A. Senter, Fulton, Organizer; Rev. J. A. Conwill, Red Bay, Ala., Pub. Director; Mrs. Willa Carmack, Iuka, W. M. U. Organizer.

6. **Lafayette**—Rev. Roland Leavell, Oxford, Organizer; Dr. C. C. Longest, Oxford, Pub. Director; Mrs. J. H. McElroy, Oxford, W. M. U. Organizer.

7. **Lee**—Mr. M. E. Leake, Tupelo, Organizer; Mr. Joel N. Berry, Tupelo, Pub. Director; Mrs. Joel Berry, Tupelo, W. M. U. Organizer.

8. **Marshall**—Rev. J. P. Horton, Holly Springs, Organizer; Dr. Ira B. Seale, Holly Springs, Pub. Director; Mrs. H. D. Walker, Holly Springs, W. M. U. Organizer.

9. **Monroe**—Mr. L. B. Cole, Aberdeen, Organizer; Rev. W. R. Farrar, Amory, Pub. Director; Mrs. G. G. Ray, Aberdeen, W. M. U. Organizer.

10. **Pontotoc**—Rev. J. J. Mayfield, Pontotoc, Organizer; Mr. V. L. Bigham, Pontotoc, Pub. Director; Mrs. J. W. Brown, Pontotoc, W. M. U. Organizer.

11. **Prentiss**—Rev. E. S. Summers, Booneville, Organizer; Hon. Julius Berry, Booneville, Pub. Director; Mrs. D. A. Hill, Booneville, W. M. U. Organizer.

12. **Tippah**—Dr. R. A. Kimbrough, Blue Mountain, Organizer; Hon. A. C. Anderson, Ripley, Pub. Director; Mrs. R. A. Kimbrough, Blue Mountain, W. M. U. Organizer.

13. **Tishomingo**—Mr. O. C. Moore, Tishomingo, Organizer; Rev. C. C. Weaver, Tishomingo, Pub. Director; Mrs. Willa Carmack, Iuka, W. M. U. Organizer.

14. **Union**—Dr. J. F. Tull, New Albany, Organizer; Mr. E. M. Hawkins, New Albany, Pub. Director; Mrs. Lula Smith, New Albany, W. M. U. Organizer.

15. **Yalobusha**—Rev. J. R. G. Hewlett, Water Valley, Organizer; Mr. Leland Trusty, Water Valley, Pub. Director; Mrs. J. T. Westbrook, Water Valley, W. M. U. Organizer.

DISTRICT FOUR

Rev. Bryan Simmons, Newton, District Organizer
Mrs. E. K. Lide, Columbus, W. M. U. Organizer

1. **Attala**—Mr. D. L. Brown, Kosciusko, Organizer; Rev. A. T. Cinnamon, Kosciusko, Pub. Director; Mrs. J. P. Johnson, McCool, W. M. U. Organizer.

2. **Choctaw**—Rev. H. M. Whitten, Weir, Organizer; Mr. W. F. Burney, Ackerman, Pub. Director; Mrs. H. L. Rhodes, Ackerman, W. M. U. Organizer.

3. **Clay**—Rev. E. J. Caswell, West Point, Organizer; Mr. W. H. Vanlandingham, West Point, Pub. Director; Mrs. W. K. Spraggins, West Point, W. M. U. Organizer.

4. **Kemper**—Mr. W. F. Brown, DeKalb, Organizer; Mr. D. P. Davis, DeKalb, Pub. Director; Mrs. Tillie Clark, DeKalb, W. M. U. Organizer.

5. **Lauderdale**—Rev. C. E. Dearman, Meridian, Organizer; Hon. J. M. McCall, Meridian, Pub. Director; Mrs. Lizette McCall, Meridian, W. M. U. Organizer.

6. **Leake**—Rev. G. W. Nutt, Lena, Organizer; Prof. Arden Barnett, Carthage, Pub. Director; Mrs. May Ferguson, Lena, W. M. U. Organizer.

7. **Lowndes**—Dr. R. S. Gavin, Columbus, Organizer; Mr. V. B. Imes, Columbus, Pub. Director; Mrs. R. S. Gavin, Columbus, W. M. U. Organizer.

8. **Neshoba**—Rev. J. L. Hughes, Philadelphia, Organizer; Mr. Everett Cole, Philadelphia, Pub. Director; Miss Neva Harrison, Neshoba, W. M. U. Organizer.

9. **Newton**—Rev. H. B. Harrison, Newton, Organizer; Mr. Plummer Miley, Newton, Pub. Director; Mrs. Frank Gibson, Hickory, W. M. U. Organizer.

10. **Noxubee**—Rev. Owen Williams, Brooksville, Organizer; Mr. E. M. Boyd, Macon, Pub. Director; Mrs. I. H. Wilkins, Brooksville, W. M. U. Organizer.

11. **Oktibbeha**—Rev. J. D. Ray, Starkville, Organizer; Prof. L. L. Patterson, Starkville, Pub. Director; Mrs. R. L. Carpenter, Crawford, W. M. U. Organizer.

12. **Scott**—Rev. J. C. Parker, Morton, Organizer; Hon. Jeff Kent, Forest, Pub. Director; Mrs. Jeff Kent, Forest, W. M. U. Organizer.

13. **Webster**—Rev. W. E. Fendley, Eupora, Organizer; Mr. O. C. Leigh, Eupora, Pub. Director; Mrs. W. E. Fendley, Eupora, W. M. U. Organizer.

14. **Winston**—Rev. J. E. Wills, Louisville, Organizer; Mr. F. L. Fair, Louisville, Pub. Di-

rector; Mrs. John Armstrong, Louisville, W. M. U. Organizer.

DISTRICT FIVE

Rev. A. L. O'Briant, Hattiesburg, Dist. Organizer; Mrs. James Champlin, Hattiesburg, W. M. U. Organizer.

1. **Clarke**—Rev. C. M. Morris, Quitman, Organizer; Mr. Sam Ray, Quitman, Pub. Director; Mrs. aHrdy Dear, Enterprise, W. M. U. Organizer.

2. **Covington**—Rev. S. G. Posey, Collins, Organizer; Mr. R. F. Bass, Collins, Pub. Director; Mrs. Z. A. Rodgers, Mt. Olive, W. M. U. Organizer.

3. **Forrest**—Rev. W. S. Allen, Hattiesburg, Organizer; Mr. M. P. L. Love, Hattiesburg, Pub. Director; Mrs. E. N. Pack, Hattiesburg, W. M. U. Organizer.

4. **George**—Rev. A. R. Loftin, Lucedale, Organizer; Mr. W. J. Hurst, Lucedale, Pub. Director; Mrs. L. A. Dorsett, Lucedale, W. M. U. Organizer.

5. **Green**—Rev. J. E. Lowe, Leaksville, Organizer; Mr. J. E. Miller, Leaksville, Pub. Director; Miss Agnes Denmark, Leaksville, W. M. U. Organizer.

6. **Hancock**—Rev. H. C. Roberts, Bay St. Louis, Organizer; Mr. Curtis Waller, Caesar, Pub. Director; Mrs. W. W. Stockstill, Bay St. Louis, W. M. U. Organizer.

7. **Harrison**—Dr. W. J. Mahoney, Gulfport, Organizer; Mr. J. L. Taylor, Gulfport, Pub. Director; Mrs. L. C. Standifer, Gulfport, W. M. U. Organizer.

8. **Jackson**—Mr. T. E. Sjencer, Moss Point, Organizer; Mr. J. Bounds, Moss Point, Pub. Director; Mrs. J. N. Rape, Moss Point, W. M. U. Organizer.

9. **Jasper**—Dr. G. W. Land, Louin, Organizer; Mr. W. J. Shoemaker, Bay Springs, Pub. Director.

10. **Jones**—Rev. Jack E. Cranford, Laurel, Organizer; Hon. Goode Montgomery, Laurel, Pub. Director; Mrs. L. G. Gates, Laurel, W. M. U. Organizer.

11. **Lamar**—Rev. E. H. Garrott, Lumberton, Organizer; Mr. C. C. Chapman, Purvis, Pub. Director; Mrs. May C. Purvis, Purvis, W. M. U. Organizer.

12. **Pearl River**—Rev. H. H. Webb, Poplarville, Organizer; Prof. P. O. Colson, Poplarville, Pub. Director; Mrs. Joe Batson, Poplarville, W. M. U. Organizer.

13. **Perry**—Mr. J. E. Johnson, Richton, Organizer; Mr. A. C. Shoemaker, Richton, Pub. Director; Mrs. L. C. Cadenhead, Mahned, W. M. U. Organizer.

14. **Stone**—Mr. A. W. Bond, Wiggins, Organizer; Rev. J. E. Barnett, Wiggins, Pub. Director; Mrs. L. M. Hill, Wiggins, W. M. U. Organizer.

15. **Wayne**—Rev. E. J. Hill, Waynesboro, Organizer; Mr. F. P. Ellis, Waynesboro, Pub. Director; Mrs. E. J. Hill, Waynesboro, W. M. U. Organizer.

DISTRICT SIX

Rev. N. R. Drummond, Columbia, Dist. Organizer; Mrs. R. L. Bunyard, Summitt, W. M. U. Organizer

1. **Adams**—Dr. W. A. Borum, Natchez, Organizer; Dr. W. A. Borum, Natchez, Pub. Director; Miss Willie Allen, Natchez, W. M. U. Organizer.

2. **Amite**—Rev. B. L. McKee, Liberty, Organizer; Judge R. E. Jackson, Liberty, Pub. Director; Mrs. I. L. Toler, Gloster, W. M. U. Organizer.

3. **Claborn**—Dr. J. V. May, Port Gibson, Organizer; Rev. S. G. Pope, Hermanville, Pub. Director; Mrs. J. V. May, Port Gibson, W. M. U. Organizer.

4. **Franklin**—Hon. Dan. R. McGehee Meadville, Organizer; Prof. E. J. Green, Meadville, Pub. Director; Mrs. J. W. Chisholm, Roxie, W. M. U. Organizer.

Jefferson—Hon. L. L. Posey, Fayette, Organizer; Hon. L. L. Posey, Fayette, Pub. Director; Mrs. L. L. Posey, Fayette, W. M. U. Organizer.

6. **Jeff. Davis**—Rev. J. A. Lee, Prentiss, Or-

ganizer; Mr. J. W. Burrow, Prentiss, Pub. Director; Mrs. J. A. Lee, Prentiss, W. M. U. Organizer.

7. **Lawrence**—Mr. D. M. Lee, Monticello, Organizer; Rev. C. H. Mize, Silver Creek, Pub. Director; Miss Gertie O'Mara, Silver Creek, W. M. U. Organizer.

8. **Lincoln**—Rev. J. A. Taylor, Brookhaven, Organizer; Hon. Herman Dean, Brookhaven, Pub. Director; Mrs. Nellie Moak, Norfield, W. M. U. Organizer.

9. **Marion**—Rev. T. L. Holcomb, Columbia, Organizer; Hon. A. Q. Langston, Columbia, Pub. Director; Mrs. S. A. Jones, Columbia, W. M. U. Organizer.

10. **Pike**—Rev. Theo. Whitfield, McComb, Organizer; Judge J. H. Price, Magnolia, Pub. Director; Mrs. J. H. Aycock, McComb, W. M. U. Organizer.

11. **Walthall**—Rev. J. B. Quinn, Tylertown, Organizer; Mr. J. C. Rimes, Tylertown, Pub. Director; Miss Bell Rimes, Tylertown, W. M. U. Organizer.

12. **Wilkinson**—Rev. D. W. McLeod, Woodville, Organizer; Dr. J. C. Robert, Centerville, Pub. Director; Mrs. D. W. McLead, Woodville, W. M. U. Organizer.

CHINESE LABORERS IN FRANCE

(Hendon M. Harris)

The part played by the Chinese laborer in winning the war is well worth recording. It is no secret that China stood ready to send a goodly number of her best troops to the European theatre of war but it was not deemed advisable. However the republic of China was already represented at the front even before the declaration of war on Germany by China. To the number of over one hundred and forty thousand these representatives of the teeming millions of the Celestial empire had come—many of them by crossing the Pacific, Canada and the Atlantic and others by way of the Suez Canal. Strange scenes, new experiences, thrilling adventures as well as the hardships incident to war have been the lot of these farers forth from the most conservative country in all the world.

The Chinese coolie is a world problem. He presents an issue that will not down. The great conflict from which we have emerged triumphant has taught us that even so remote and distant a question as the future and well-being of the Chinese laborers in the swarming villages of China is one that concerns us vitally. The vast numbers, the enormous vitality, the unwearied patience and the possibilities of this great mass of humanity brings upon us a feeling of awe that is akin to our wonder in the presence of some of the great, irresistible forces of nature itself. No white man can live in the tropics, endure the heat and do the work that the Chinese do in the Phillipines, Borneo, the Malay States and in other places. No white man can stand the cold of the awful Manchurian winters better than the Chinese. Wherever you put them, the Chinese thrive. He flourishes in the midst of opposition.

Thoughtful people are beginning to whisper to themselves, "What if the Chinese should ever be militarized? What if China were to raise an army of seventy-five millions?" To the ordinary American the Chinese laundryman appears an in-offensive, yes, a sheeplike individual. But the daily press brings to our attention the fact that the fiercest fighters the Bolsheviks have are the Chinese mercenary battalions. The story of Gordon's Ever-Victorious Army, the record of the famous Weihaiwei Regiment which was employed by the British, the defense of Peking in 1900, which was desperate and costly to the advancing forces and above all the terrible Taiping Rebellion which destroyed many more lives than the war with Germany, show that the Chinese have the making of good and efficient soldiers. The recent war has taught us that sheer physical courage is not the monopoly of any one nation. It is to the interest of America and of the whole civilized world that the Chinese coolie be help-

ed, educated, uplifted, lest he run amuck like the Russian mujik.

The body of Chinese laborers in France represent perhaps the largest body to leave their country in so short a time. A unique feature is that the vast majority of them come from North China, the mandarin speaking areas. Now Mandarin is the language of three-fourths of the Chinese nation, being the speech of eighteen and a half out of a total of twenty-two provinces. And the mandarin speaking Chinese have been the most backward of all as they have had the least contact with foreigners. Most of those emigrating hitherto have been Cantonese, coming from the extreme south. The northerners are looked upon as being more phlegmatic but more warlike than the southerners. The backbone of China's armies now are the northerners. At least half of the coolies now in France are from the province of Shantung which has been the bone of contention between Japan and China in the peace conference. This province has sent millions of its people to settle in the waste places of Manchuria. By some it is estimated that the province of Shantung has a population of six hundred and forty people to the square mile, the most densely populated of all the provinces.

Little imagination is needed to see the effect on China that will be produced by the return of so many who have ventured from home. The result may not only be of great national benefit to China but may easily have international consequences too great to estimate now. During the coming winters in the tea houses scattered over all north China, the crowds will listen with breathless interest to the stories told by returned laborers of battles, strange sights and the curious customs of Europe. Indeed we may think of government officials in the privacy of their homes hearing their servants give their impressions of the west and so having their official minds tinged with the coloring imparted by some of these returned coolies.

In all honesty it must be said that all the impressions of the west that they have received by the coolies have not been favorable. The barbarity of a war between Christian nations, the temptations and evils incident to war all around them have caused many of them to think little of western ideals and civilization. It has been the aim of the Y. M. C. A. which has done a great work among them, to present another and better side of western life, that side represented by the churches and godly men and women and to show that these religious influences can work even in the midst of the most awful sorrows and failures of men.

The Y. M. C. A. has used missionaries who are away from their fields on furlough and many Chinese graduates and students from American Universities as well as many men who have been specially trained for Y. M. C. A. work among the Chinese. These have made it their endeavor to cheer the lonely, homesick laborer and above all to keep him from returning home worse rather than better because of his voyage to France during the war. Over one hundred and fifty workers have been used in the work, the majority of whom are Chinese. As one sees the splendid work and unflinching resource of these young Chinese secretaries who are fine products of Chinese and American Universities, one wishes that tens of thousands of Americans could know them and so have dispelled some of the un-reasoning prejudice that exists against China in some quarters.

By means of games, lectures, cinemas, amateur theatricals, religious exercises and language classes, an effort has been made to reach fully the needs of the men. An anti-gambling and anti-prostitution movement has begun among them. In one place a church has been organized. As an expression of his love for his country, one laborer has given his entire earnings of five hundred and fifty francs to the Chinese government to be used for educational purposes.

Connected with the British Army were ninety thousand; the remainder were under contract

(Continued on Page Seven.)

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EDITORIAL.

GIRDING THE LOINS

That's the scripture for enlistment. You will find many references of this kind in the scripture. In the language of the man in the street it means "Get busy."

In the opinion of one at least there has been a good deal of talk about enlistment, a good deal of official sounding of trumpets on this subject that has done mighty little enlisting. We have had men going up and down the earth talking about enlistment who have not always had the goods at the end of the journey. Enlistment is not speech making nor even report-making. It is all right to bark if you are on the trail. But it is very necessary to tree something. Perhaps we have been learning how, learning what enlistment is and what it is not.

We have now come upon the month of Enlistment, the time in our 75 Million Campaign when every man and woman and child must line up for the task. We have had information month when the emphasis was put upon the necessity of putting our people in touch with the sources of information about the kingdom work. Not that we expected everybody to learn in one month all he needed to know; not even that we expected that all our people in that one month would become readers of our denominational papers. But many new readers were secured, emphasis was laid upon the necessity of reading, and a start was made which ought to gather strength as we go from month to month and year to year.

Then we had Intercession month; not that we expected to put in the month of September all the praying we expected to do for the rest of our lives; but people were set to praying; a beginning was made which ought to continue till earth is belted with prayer, and the voice of supplication shall reach the ear of our God day and night continually.

Now comes the month when emphasis is to be put upon enlistment, that is when every member of our churches is to be lined up in his place for the task and to gird up the loins of his mind for the stressful work which is ahead of us. This is not the work of officialdom, but the task of faithful pastors and the workers in the local churches. Enlistment is largely an individual matter. Men may go up and down the land preaching the need of it, but it is done mostly by hand to hand effort. A pastor ought to be able to do more with his people and for them than anybody else. And he can if he is really interested in them and in the Lord's work.

But the pastor and all the denominational forces combined cannot enlist a man who refuses to be enlisted. After all the persuasion and instruction, you are the man or woman who determines what your attitude toward the Lord's

work is going to be. The real meaning of Psalm 110:3 is "Thy people shall be volunteers in the ray of thine armies." At this time when God's hosts go forth to battle in this mighty campaign those who do service are glad volunteers. There is no compulsion and no conscription. You will decide what you will do and your labor and your gift will be a free will offering to God in his fight against sin and ignorance and poverty and suffering. There was never so great a cause and never a more glorious opportunity.

To these volunteers comes the cheering command of our Lord through his apostle: "Gird up the loins of your mind, be sober and set your hope perfectly on the grace that is to be brought unto you at the revelation of Jesus Christ; as children of obedience, not fashioning yourselves according to your former lusts in the time of your ignorance." This sounds like an echo from our Lord's own words, "Let your loins be girded about and your lights burning; and ye yourselves like unto men that wait for their Lord." To be enlisted means to be girded to full strength for the great task. We are not enlisted if we have simply cast in a penny or made a pledge of a mite. Enlistment means bringing out the full energy and resources, the going in with full capacity. A good soldier of Jesus Christ is not one who is simply in the drill line or in the line of battle, but one who being in concentrates all the energy of soul and body upon the winning of the cause for His name's sake.

THE PENDULUM SWINGS

There was never a time when politicians, preachers and papers were more afraid to speak out on certain subjects than they are today; and never a time when they more needed to speak justly, courageously and prudently. It is because there was never a time when race prejudice and class spirit were more on the surface and more sensitive. It is easy to join the mob and cry down the side that is weak or in the minority or unpopular and to praise the party that holds present control or advantage.

It ought to be the desire and it is the business of every Christian to set up the standards of righteousness in the midst of conflicting interests or people, to seek to know what is just and adhere to it and acclaim it. There are two problems before us today in our civil life which require conscientious and careful study and honest settlement. It is the business of the Christian religion to help towards adjustment of them. These two are the race problem and the industrial problem, and they sometimes get mixed together, which makes the situation more complex and acute.

Sitting now in Washington is a convention of representatives of labor and capital and the public in what we believe to be an honest effort to come to a good understanding and amicable and mutually helpful adjustment. We may well pray that they may be given wisdom, the wisdom that comes down from above, that is "first pure, then peaceable, gentle, easy to be entreated, full of mercy and good fruits, without partiality, without hypocrisy."

The whole country and the whole world is interested in the matters under discussion in that conference. But what we are here calling attention to is the tendency of the pendulum to swing far in opposite directions. We suppose it must swing or time would stand still. But extremes are to be avoided if there is any safety for the world. Not many months have passed since it was popular to decry Wall Street and the money power. We were afraid of the concentration of capital and its abuse to the injury of the public. Not a little of our legislation had to do with curbing its power and preventing its abuse. Anti-trust laws were passed by Congress and by most of the states. The banking laws were made over to distribute many and safeguard the public. Most of this legislation was good and wholesome.

Now we have come upon a time when men no longer tremble before the plutocrat or dread his tyranny. But the public is watching to see

what the man in overalls is going to do to him, and to himself. The man in the street or on the farm wants to know now whether the steel worker or the telegrapher or the trainman or the factory hand is going to let him have his breakfast tomorrow. The pendulum is swinging. The question is not simply one of whether the world is safe for democracy but whether we are to have a settled program of peace and progress, of co-operation and brotherhood; or whether we are all to be Ishmaelites with everyman's hand against every other man. Here is the wisdom of the saints—and the solons.

The other problem or part of our problem is the proper adjustment of the races living side by side and face to face in this country. Most of the people of both races, white and black, have no desire for anything but peace and comity. But it has been seen that a few individuals of either race can make trouble for all the rest. Here again we must watch the swinging of the pendulum. Injustice and violence on the part of one is sure to bring injustice and violence on the part of the other. If the white race abuses its stewardship and position by oppression and robbery, it is certain to provoke resentment and thievery. If there is failure of justice in dealing man with man or in the courtroom, the sanctity of contracts and the dignity of law will have no meaning. There is no safety but in righteousness. What doth God require of us but to justly, love mercy and to walk humbly before our God?

LOGIC AND CONSCIENCE

Occasionally we hear someone say of a preacher that he is a logical speaker, and we confess to a sense of disappointment at this characterization of a sermon. To be sure some people use the expression without any clear apprehension of its meaning, for not every man knows what logic is if he should encounter it upon the highway of intellectual travel. Again it is true that all good preaching is logical, that is it follows the normal laws of thought. Men's minds work much alike, and truth arranged in an orderly way will make its best impression. But when the outstanding impression of a sermon is that it was very logical, there is some essential wrong on the inside of it.

It never has been true that men found God by searching for him with the intellect; and men were never led to God by an appeal to reason. Paul speaks in Romans of the whole race as having become vain in their reasoning until their senseless heart was darkened, and professing themselves to be wise they became fools. They are guilty and inexcusable because that knowing God they glorified him not as God. The invisible things of God since the creation of the world are clearly seen, being perceived by the things that are made, even his everlasting power and divinity. All this did not suffice to save from the vilest degradation of sin.

Not only was it insufficient to prevent the decline of man into sin, but "logical" preaching will never save a man from sin, nor wake him into life and service. Paul writes the Corinthians "that in the wisdom of God the world through its wisdom knew not God, it was God's good pleasure through the foolishness of preaching to save them taht believe." This is the reason he came to them "not with excellency of speech or of wisdom" that their "faith should not stand in the wisdom of men but in the power of God." People may like to hear what they call a logical sermon, it may tickle their intellectual pride or satisfy and even rejoice the mental appetite. But this is not man's first need, nor the chief aim in preaching.

Preaching strikes at the conscience; the religion of Jesus makes alive the conscience and the teaching of his truth keeps it in good working order. Billy Sunday told the preachers of Boston that the reason he had more converts than all of them put together was that they shot at men's heads and he shot at their hearts. In the first epistle of Timothy a good conscience associated with a pure heart and faith unfeigned is all that saves from turning aside to vain talking, empty

speech-making, preaching without any high moral aim or serious purpose. The strengthening and clarifying of conscience also will save the life from shipwreck (1 Tim. 1:19)

If we aim at people's heads we are likely to shoot over their heads. If we aim at the heart, we will hit the vital spot. A famous Revolutionary officer finding that his men were shooting over the heads of the British gave the order to "Shin 'em." When they aimed low they won out.

THE VOICE IN THE WILDERNESS

John the Baptist was one preacher who had a "hard field." Indeed it is difficult to think of any modern situation which would be more unpromising than the wilderness country of Judea round about the Jordan. He was a young preacher who didn't ask for an easy place. Nor did he complain that his opportunities were restricted and the field too narrow for his ability. He did not seek a larger field. He made one. There were not many people living in that territory, hardly more than scattered and roving bands, and these not of the best character. He simply began where he was and spread out. He was born and reared in the hill country of Judea and doubtless loved it and the people who inhabited it. He preached to them because they were near him, because they were his own folks and because they needed it. He began in the middle and worked outward in enlarging circles. Not a bad way to work. He probably had no vision of the great results which were coming. He was thinking about doing the work that was at hand. Most of us do not need to go out hunting a job. All that is necessary is to open our eyes and stretch forth our hand. His ambition was to do with his might what his hand found to do, and he soon had things going his way.

It is wonderful what a voice can do in a wilderness. The first cry may seem to wake no echo but the preacher kept shouting "Repent, repent, repent!" till things began to happen. There is no more stirring message than that in the fortieth chapter of Isaiah which gives the substance of the cry of John in the wilderness. It is comfort and call to righteousness, and summoning to hope and awakening of faith. It tells of the coming and the march of the Son of God and bids the world awake to his coming. A voice is more than a noise. It is a message, a witness, a summons. God breaks the silence of the centuries and of the desert. God scatters the clouds of sin and ignorance. Many a desert has been made to blossom as the rose. The wilderness and the solitary place have been made glad, when a voice has been raised to speak for Him. Slums have been changed to sanctuaries. Lives that were desolate have been filled with consolation; communities have been transformed; old churches have been given new life. Plague spots have been cleaned and the earth will be rejuvenated. It is ours to go forth with the message, to patiently and persistently lift our voice with His message. The wilderness will be peopled with those who respond to God's call.

Pastor Harry Leland Martin is happy in the results of the meeting at Indianola in which Dr. Henry Alford Porter of Atlanta assisted. There were several additions to the church and the congregations greatly revived. The pastor's home is a handsome building and about ready for occupancy.

Pastor J. T. Ellis offered his resignation recently at Goodman but the church has not acted on it. He has been pastor here for 25 years. Recently the church went from one-fourth to one-half time. They have had only three pastors in all their history, Dr. A. V. Rowe, Dr. T. J. Bailey and Rev. J. T. Ellis, all of Holmes county.

Evangelist G. W. Riley has just been with Pastor E. L. Brown in a good meeting at Paden. They had large congregations, a general church revival and eight accessions. On Friday morning they had a great flower service and a pounding at night for the pastor. Brethren Brown and

Weaver carried the meeting on through Sunday night.

Dr. W. Y. Quisenberry held a meeting in a country church in Alabama which had never given over \$30.00 to missions. There were in a five days meeting nineteen baptized, several of them soldiers, others heads of families, and over \$2000 given to missions. Besides about 25 subscriptions secured for the state paper and Home and Foreign Fields.

The friends of Brother Nola White and family deeply sympathize with them in the great loss recently sustained in the Corpus Christi flood. Mrs. White, her daughter Mrs. Stockton with her husband, Mr. Stockton, and their two children were swept away in the storm. Mr. Arthur White after a long search found the bodies of his mother and sister in the waters of the bay. The other bodies have not been identified.

MISSISSIPPI WOMAN'S COLLEGE

All the summer we hoped that the rainy season would be over the next day. Our first new dormitory was to be ready on September 15, providing the weather was normal and as day after day the heavens opened and work was stopped, it was hard not to grumble and complain. For forty six days without a break it rained. And then we had a day or two of fine weather and rain for the next ten days. So when the opening day, September 17th, came, our first dormitory and dining hall needed at least thirty days more and the second dormitory was three weeks behind these two. However, we felt that our opening should not be postponed and we secured all the rooms possible near the college besides fitting up several class rooms as bed rooms. The Love Cottage and the Dockery Home were crowded with beds and cots slipped in every available space.

The opening day registration was 410 and up to this writing 130 have had registration fees sent back or refused by letter, wire or in person. Some of these entered other schools and some will perhaps never attempt to go to college again.

The Freshman class numbers about 125 and is as fine a body of young women as ever entered college.

Rev. E. D. Solomon came up from New Orleans to be present at the first chapel exercises. The only time he has ever been absent from the opening exercises was when he was chaplain in a training camp last year. Our public opening took place on the first Friday evening of the session, at which time a program was rendered by the Fine Arts faculty. Numbers were given by Prof. Wm. L. Thickston, Director of Music; Mrs. Luella Gibson Joiner of the Voice Department; Misses Gwaltney and Chastain of the Piano Department; Miss Benjamin Canon, Teacher of Violin, and Mrs. Kate Downs P'Pool of the Speech Art Department.

On Sunday afternoon last, the student body attended a service at the First Church, given in appreciation of Dr. Christian, who leaves us now for the Baptist Bible Institute. All Hattiesburg regrets his departure but feels that he is the ideal man for the position.

On last Thursday afternoon the students and faculty enjoyed the annual car ride, stopping at the Century Drug Store where free refreshments were served and then visiting the Normal College.

In addition to the annual publication, the Pine Bar, a new monthly paper, The Scissors, will appear some time this month. It will be edited by the class in journalism, taught by Prof. Thomas Gurney. The music department already numbers 165 and we are trying to find another piano teacher to take care of the overflow.

Mrs. A. L. O'Brian, our efficient librarian, is making a strong effort to secure donations to our library. New magazine cabinets and holders have been added this session, besides a number of new books.

Our pastor, Bro. W. S. Allen, takes charge of the Bible department vacated by Dr. Christian. He is also organizer for the county in the 75 Million Campaign, besides being the best pastor in the county.

We will try from time to time to keep our

friends informed of the progress of the Woman's College. We want especially the prayers of every Christian. As our attendance increases our problems multiply. Pray that God's grace may enable us to carry on this great work.

J. L. JOHNSON.

MISSISSIPPI COLLEGE

Never during my connection with the College has the work opened up with more genuine earnestness and manly endeavor. The opening day and home-coming was a most pronounced success. Dr. Lowrey characterized it as the "highest day Clinton and the colleges have ever had." He was right; fine feeling and happiness was on every face. No such crowds have assembled in the college buildings in many years. Not a note of pessimism.

Both colleges are crowded. Our college to date is 351, which means about 425 for the session. Excepting the army period of last year, we have never had so many students at one time.

The number is not the best part of it. There is no disorder and apparently little disposition to disorder. There are two reasons for this. Last session we sent out of college all the men given to disorderly conduct we could detect and others we would not allow to return. Another and potent reason, we have at least one hundred and fifty fine fellows from the army who are here for the one great purpose of completing their work. It is inspiring to labor together with these noble men. Then we should mention a third reason that makes our paths pleasant: there are more than sixty splendid men here studying to make themselves approved for high efficiency in the gospel ministry under the superb leadership of Dr. Patterson, professor of Bible.

All the various college organizations move off in a great way. The Collegian has sufficient advertising to publish it for a year. The literary societies catch step and Maj. Anderson, the professor of physical training is right on his important job as is also Lieut. McDonald with his band of thirty men. We have just ordered for his men \$600 worth of additional musical instruments, besides increasing his salary so that all the men can get free instruction. We never cease to be thankful that we have a never failing supply of pure deep well water.

It is not a bad sight to see fifteen to twenty of our working boys digging ditches and laying concrete ditches for the new steam pipes from the heating plant. It is fine also to know that the boy in overalls has just as good a social position as the boy who prefers not to work.

Let me mention an inspiring example of loyalty: Some days ago I was in the Delta and had a few minutes with my good friend and great business man P. M. B. Self of Marks. I stated to him that as a business man he would like to know that the \$1000 which he gave to the loan fund four years ago had kept four or five splendid boys in college every year and that the fund had increased by the interest and we had never lost a cent of the principle. "That's a fine report and I'm pleased that my money is doing good—I'll just send you another thousand!" Self was a working boy in the college 15 years ago. A young man of highest integrity, intellectually strong, courageous and determined. His holdings now pass the million mark. He has carved out his great future with a keen blade. Best of all he uses his money well. All honor to our boys of wealth who render to the Lord his portion.

The faculty has its hands and hearts full and they are earnest and delighted with their work.

Doubtless you say that every thing is going well and that the goose hangs high. You are exactly right, of course, everybody feels good after three years of depression and war, and especially when we saw half our noble fellows march away to war and now at one leap we go beyond our greatest attendance. Wouldn't you feel good too?

Most cordially yours,

J. W. PROVINE.

THE COUNTRY CHURCH AND MILLIONS FOR THE MASTER

(By Jeff D. Ray)

It would be a poor general who would start a military campaign by ignoring that portion of his army without which it would be impossible to win. No such foolish mistake is being made by our leaders in the Baptist 75 Million Dollar Campaign. They well know that if our country churches—even our small, remote country churches—do not fall into line this battle cannot be won. They know that B. H. Carroll was right in his oft-repeated statement that no great Baptist battle was ever lost with our country churches behind it, and no such battle was ever won without them. They are, therefore, wisely projecting plans calculated to reach and arouse the weakest and obscurest churches in the land. That I might help, even if only a little, to bring about this result, I am sounding out this word to my brethren in the country churches.

Some Difficulties Frankly Admitted

There are conditions peculiar to the country church life that make it difficult to elicit, combine and direct their activities, no informed man will deny. Let us frankly consider some of these difficulties.

1. Isolation. Remote from other churches they will miss the enthusiasm that comes from the touch of kindred spirits. Remote from the arteries of travel, they cannot expect frequent visits from the magnetic brethren who go from place to place to lay this campaign upon the hearts of people. But as an offset to this difficulty there is the admitted fact that being thus isolated, our remote country church members have more time for reading, for meditation, for prayer. To these churches will be sent literally volumes of literature explaining and emphasizing every phase of the campaign. If some man or woman in these churches will religiously determine to see that this literature is widely circulated and diligently read, it will go far toward removing the handicap of isolation.

2. Once-a-month preaching. Sustained interest—line upon line, precept upon precept—during the months of preparation is of paramount importance in this campaign. Confessedly it will be hard to maintain this high tide of enthusiasm in congregations meeting only once a month. May not this difficulty be at least partially overcome by county organizers arranging for an every Sunday service for at least the month preceding Victory Week. These services, would of course, be held largely by qualified laymen; but they would be of untold value.

3. The absentee pastor. As a leader of his people, nobody can equal the right sort of pastor. Seeing the people but two days in a month reduces the possibility of sustained pastoral leadership almost to the vanishing point. If the pastor, necessarily absent from his field so much of the time, would take the time and pains to write a letter or send a marked piece of literature, with favorable comment to people in his various congregations for the four or five weeks preceding Victory Week it would in some measure remove this handicap.

Some of the Elements of Strength in our Country Churches.

1. The majority of our Baptist people are there. It is a fact of no slight significance that in the South there are in rural districts more Baptists than all other denominations combined. It is a fact equally significant that our numerical strength in rural districts far exceeds that in towns and cities. I know these country Baptists in the South. For forty years so much of my work has been among them. It is true that they lean, normally, to ultra-conservatism, but once get their hearts fixed on a great task and the issue was never proposed that could divide them and the danger never arose that could daunt them and the tide never flowed that could stop them.

2. The majority of our Baptist wealth is there. Our wealthiest individuals are largely in towns and cities; but in the aggregate the major-

ity of our wealth is in the country. Let every Baptist farmer, whether home owner or tenant or hired man, be warned against the devil's suggestions that because his influence is limited and his contributions comparatively small, the task can be accomplished without him. In the country wealth is more evenly distributed than in cities. In the nature of the case, therefore, there will be in the country few large, spectacular gifts. The one hope, therefore, of utilizing our rural Baptist wealth is that all shall give, and give as they never dreamed of giving before. Our government raised fourteen billions to win the war. It was not done, could not have been done, by selling bonds to a few rich men in commercial centers. It was done, and done in spite of the fact that most of us feared it could not be done, because everybody bought bonds and bought them whether they were able to buy them or not. It was the badge of bad citizenship not to have thought of buying a U. S. Bond. But when it got out to where he lived that it was necessary for him to buy in order to win a great war for human freedom, he poured his money out like water. Because everybody was in on it, we went hilariously over the top in five separate campaigns. If we can get it out to the Baptist farmers with their modest individual but tremendous aggregate wealth that this struggle for the redemption of a lost world cannot be won unless everybody gets in on it, we will duplicate the victories of our Liberty Loan drives. Otherwise I tremble for the results.

3. The highest type of denominational loyalty and New Testament conceptions of truth are there. I should despise myself if I descended to the place of the demagogue and drew invidious comparisons between town and country. But no informed, unbiased Baptist will deny that our country Baptist churches in the South are conservators of the purest form of New Testament church life on the earth. This being true, the conviction seems inevitable that if these country churches ever really hear this call to propagate in a big way the New Testament doctrines, they will gloriously respond to it.

THE FINAL DRIVE NOV. 30 TO DEC. 7 HOW TO DO IT

(T. J. Moore)

The quota or apportionment plan is not perfect, but there is no doubt but that it is the best that is known.

It reaches all the way through the 75 Million Campaign methods from its inauguration in the great Atlanta Convention which gave birth to the movement to the local church in the district association.

First the quota of 75 Million dollars was set for the entire Southern Baptist Convention, then a quota was set for each state, then each association was asked by the state leaders to accept a quota, then in turn each church in each association was given a quota and asked to accept it and bend every effort to try to raise it.

That brings us to the last step in the great task which is the individual church member, and securing his individual and voluntary five year subscription. All previous steps in the way of organization and propaganda have been only leading up to this vital point. The battle is to be won or lost at the point where the Service Roll Team worker meets the church member face to face with pledge card in hand to be filled out and signed. Then and there comes the final "tug of war." Then and there is where victory will be sealed or lost.

As the quota plan has been followed at every step from Atlanta on up through the State, the district association and the church so that each one of these bodies know just what is to be reasonably expected of it to make the campaign and final drive a success, shall we abandon the quota method when it comes to the every-member canvass of the individual church member and approach him with no suggested quota of what is to be expected of him in order that his church may reach the quota assigned it? That is the

question to concern us just now. In answer to it let me say that by all means let us not forsake this potent principle of assigning quotas until it has reached to every individual in every church. Of course, this should not hinder any individual from giving as far beyond the quota assigned him as he may wish. Nor does it compel any one to subscribe the amount assigned him. It is only a gauge which he is asked to seriously consider and accept it if from the heart his God would have him do so. The final settlement is between him and his God to subscribe whatever he will. To make out this final every-member quota, the church organizer, the publicity man, the women worker and church pastor, if possible, and the team or every member canvassers should meet not later than Nov. 15th and assign quotas to each member of the church. Then on the 30th of Nov. which is the fifth Sunday, call a church meeting, notifying every member requesting his presence. After some inspirational talks let the canvassers begin their work. During that day and the week following let every member be seen. Let prompt report be made to county organizers, both at the close of the first day's work (Nov. 30) and at the close of the drive (Dec. 7), by each church organizer.

If this line of procedure shall be followed out there will be but few churches that will fall short of their quotas.

ENLISTING THE WHOLE CHURCH

In every church there are the faithful few who can always be depended upon. Enlistment means the enlargement of this circle until it includes the whole membership.

Can the entire Membership of a Baptist church be enlisted? If not we must admit that there are some members who are incapable of doing anything for the Lord.

Two things are necessary. The first is to provide a place for every member; the second, to get every member in his place. The month of October offers an unparalleled opportunity for our churches to reorganize their activities so as to reach the entire membership in a great enlistment drive.

The first step will be to provide the organizations that are necessary and enlarge those already in existence. A well organized Baptist church should have the following: (1) Preaching services; (2) prayer services; (3) Sunday school with sufficient classes and departments to provide a place for everybody, from the Cradle Roll to the Home Department; (4) Woman's Missionary Society, graded to include children, young people and mature women; (5) B. Y. P. U., both Senior and Junior; (6) Board of Deacons who will utilize the entire male membership in activities which appeal especially to men. Let the church take stock carefully of its organized activities and supply any that may be lacking.

The second step will be to make a survey of the membership, with a small, dependable group of helpers. The pastor should take the church record book and make a separate card for each member, checking the space opposite each statement that applies to this particular member. This membership census should be made on a card 4x6 inches, printed somewhat as follows:

Name [] Married
Home Address Phone [] Single
Business Address Phone [] Widower
Occupation [] Owns Home [] Widow
Offices: [] Owns Car [] Child
[] Deacon [] Member Jr. B.Y.P.U.
[] Sunday school teacher [] Member W.M.S.
[] [] Member Y. W. A.
[] [] Member R. A.
[] Leads in public prayer [] Member G. A.
[] Family altar in home [] Member Sunbeams
[] A soul-winner [] A Shut-in
[] Will conduct services [] Aged member
[] Tither [] Feeble
[] Gives regularly [] Non-resident
[] Gives irregularly [] Address unknown

[] Non-contributor	Ought to be in S. S.
[] Sub. to State paper	[] Cradle Roll
[] Sub. H. and F. Fields	[] Beginners [] Senior
[] Attends morn. service	[] Primary [] Adult
[] Attend even. service	[] Junior [] H. Dept.
[] Attends S. S.	[] Intermediate
[] Attends prayer meet.	Ought to be in
[] Irregular in attend.	[] B. Y. P. U.
[] Does not attend	[] Junior B. Y. P. U.
[] Mem. Home Dpt. S. S.	[] W. M. U.
[] Mem. B. Y. P. U. (Sr.)	[] Y. W. A. [] G. A.
Remarks:	[] R. A. [] Sunbeams

Having obtained this information in detail concerning each resident member, the next step is to utilize it. Copies of the names, with such information as is of value, should be turned over to the officers and committees of the respective organizations in which these members should be enlisted. A vigorous movement should be inaugurated for increased attendance on the part of all upon the preaching and prayer service.

As a climax to the month's efforts at enlistment, a week's special service should be planned. The pastor and his people will rally the community for a great "Enlistment Revival." Each morning the services will be devotional and practical, the church meeting actually to work out its plans of organization, the selection and instruction in the duties of the Campaign Organizers, Team Captains, Team Workers, and Four-Minute Speakers; as well as the working out of practical details in the increased efficiency of all the organized activities of the church. This morning hour may then well be concluded with prayer and praise, and a brief word from the pastor.

The evening services during this "Enlistment Revival" should be so planned as to reach the entire community. The best possible musical program should be arranged; the mails, special committees, the newspapers and printed announcements should advertise the services far and wide; the pastors should preach with mighty power and earnestness on the work of the church and of the kingdom. Each evening should be devoted to some special phase of the work, and at the close of the services effort made to clinch the matter by having those present actually enroll in the activities of the church where they especially belong. The series of services may well close with a great "Dedication Day," for "calling out of called," and the rededication of the lives of professing Christians to the service of the Master.

THE GREAT DAY OF OCTOBER

(L. R. Scarborough, General Director)

October 26th, the day for "Calling out the Called," the immortal day for getting men and women who will use the money of the Campaign, is a day of days never to be forgotten. The Campaign wants 5,000 new recruits—men and women, enlisted, surrendered, informed, trained, cultured, equipped, loyal, forward-looking with sacrificial heroism, with a vision of the lost world and inspired by the Spirit of God and high purpose. We want these for the ministry, for missions, for gospel music, for Sunday school work, B. Y. P. U. leaders, teachers in the Missions and the mountain schools, trained scholars for Baptist Colleges and Seminaries, teachers to go all along the far flung battle line. We need this many 5,000 will not be enough. We need them to crowd our schools and get ready for the big task ahead. The secretary's survey of needs puts more than 450 new missionaries as the minimum of needs on whom and through whom we are to spend the 20 million in this campaign for foreign missions. Just think what Dr. Gray will need, what the State secretaries will need and what all the other phases of our work will need in consecrated manhood and womanhood. We must get after these men and women on October 26th.

How to Get Them.

I am sending out a tract on "Calling out the

Called" in which the brotherhood will find some suggestions about how to get these workers. Some of the ways are as follows:

1. Pray for them. Pray in the home around the family altar. Pray in the pulpit. Pray in the prayer meetings. Constantly pray "That the Lord of the harvest will send forth laborers into His harvest."

2. Preach for them. Preach from the pulpit. Preach in family visits. Preach in private conversation and in personal letters.

3. Give your children and loved ones over to God. My mother gave me to God for the ministry when I was three weeks of age, and I bless God that she did.

4. Create the right spirit of home and church atmosphere. Talk about the needs of world service. Talk of the heroes of the ministry and mission work. Speak of the value of life investment for God.

5. Have a great day in your church on October 26th. Preach on some phase of the work of the ministry. Tell your young men and women of the great opportunities opening for service in all fields of religious activity.

I had 25 requests from leading churches of the South in 60 days for that many men not preachers to lead in the work of the churches with salary ranging from \$1500 to \$3000. On that day "Call out the Called." Get them to surrender and do God's will and then follow up all who surrender and send them to a Baptist school and then to one of our seminaries or Bible Institute.

In a most heroic fashion, leaders of the denomination, call out the men and women to use the 75 Million Dollars for the Master. Nashville, Tenn.

EVERY DAY AHEAD IMPORTANT

(L. R. Scarborough, General Director)

As I write these words at the first of October I am looking down the Baptist line through all the days of the next sixty. My soul staggers at the responsibility on Southern Baptists in these momentous days. Every day and every hour of every day is pregnant with matters involving the glory of our King, the progress and prestige of our people and the salvation of a lost world. Every Sunday should be made to count and every week day should be made deeply meaningful to the progress of the Campaign. The details of the organization in every church ought to be looked after, such as the training of the teams, the drilling of the Boosters and the proper placement and organization of the four-minute speakers. We must get good ready remembering that preparation is half of the battle for Victory Week. We must see to it that the enthusiasm of our people is sustained on a rising tide and an ascending scale.

Don't take offerings. Hold steady and use these two months for information, enlistment and the grounding of your people in the great fundamental facts found in the word of God and in the work of Christ. Perfect your organization. Train in detail all the workers. Create the Will to Work and Win, and make every Sunday count. Turn all your sermons toward Victory Week. Call your people to constant prayer. Don't overlook any little church nor any out-of-the-way Baptist. Get every one of them. They all need the Campaign and the Campaign needs them all. Meaningful and immortal are the sixty days ahead. God help us to make these telling days project themselves for tremendous influences in all the days ahead for our people. Nashville, Tenn.

SUNSHINE SPECIALS

(B. C. Henning, Asst. Director)

Brother O. P. Estes from Lyon, Miss., sends news as heartening as from the pen of any writer. The Lyon church with 48 resident members accepts joyfully its apportionment of \$21,000. The church at Coahoma with only 14 members declined to accept \$3,300 and have set a \$5,000 mark as the goal for their ambition.

Professor Godbold of Louisiana is cheered by the fact that the Grace Street church of New Orleans in church conference decided unanimously to double the quota assigned her, and says that three associations became dissatisfied with the amounts they were called on to raise and greatly increased the sums apportioned them. Indications are that the way in Louisiana brightens as the Campaign moves on.

Nashville, Tennessee has a worthy namesake in North Carolina, the Baptist Church in this North Carolina Nashville village in deference to the service of their retiring pastor, who goes to Louisville Seminary to complete his theological course, raised on Sunday, September 21st, \$16,000 for the campaign, thus adding \$5,000 to the quota asked of that church. This was done by individual subscriptions voluntarily and with great enthusiasm. Publicity Director Chambliss reports two associations in the Old North State declined the shares assigned them and added \$10,000 each to its share.

Layman Geo. E. Hayes of Kentucky, a member of the Campaign Commission, starts this day of heartening for us by subscribing \$30,000 undesignated to the great campaign. This is nobly self-sacrificing.

Good Hope church in the Ridge Association, in the good State of South Carolina, was apportioned \$10.00, but last Sunday morning they met at sunrise with a crowded house, to pray and talk about the great Campaign, and broke over the line with such momentousness that they actually started to raise their quota before the time and instead of stopping at \$10,000 they have gone to \$15,500 and are still on the way to greater things.

Many will start before Victory Week but none must stop until the close, when we hope Southern Baptists will have pledged not less than \$1000,000,000.

Great Churches do great things—Eutaw Place of Baltimore accepts \$225,000 as a minimum. The First Church of Richmond lays its hands to the task of \$400,000.

Kosciusko Association meets with Berea church, eight miles northwest from McCool, Oct. 17. Those who wish conveyance write B. W. Veazey at McCool.

CHINESE LABORERS IN FRANCE

(Continued from page three.)

with the French who let ten thousand work with the American army. In the great ports like Bordeaux, Le Havre, Boulogne, Calais and Marseilles they unloaded and loaded ships; near the battle areas they did salvage work and constructed reserve trenches during the progress of hostilities.

A certain proportion were skilled mechanics or tradesmen. One result of this contact with the west will be that it will serve to impress more than ever the lesson of the great industrial needs of the Chinese nation. With vast deposits of coal and iron and with unlimited labor supply, China is still overwhelmingly agricultural. The coolie will not miss the lesson of this great war in which machinery played such an important part. On his return he will help to bring in the age of machinery in China.

Let it be repeated that the coming of these men will have a tremendous effect on all of north China and hasten measurably the acceptance of many western ideas. The work of the Y. M. C. A. has been priceless in that it has shown the philanthropic and Christian spirit of the people who were so interested in them that they were willing to suffer discomfort and hardship to minister to their needs. And we may be sure that they will not forget this on their return. It would have been unfortunate indeed if they had not had this help to counteract many other influences with which they had necessarily to come constantly in contact.

MISSISSIPPI WOMAN'S MISSIONARY UNION

President—Mrs. A. J. Aven. Clinton
 Vice Presidents—Mesdames A. K. Godbold, H. L. Martin, M. B. Jones, E. K. Lide, Jaa. W. Champlin and R. L. Bunyard.
 Other Members—Central Committee—Mesdames A. H. Longo, F. B. Bridges, McDonald Watkins, Rhoda Enoch, L. M. Hobbs, Miss Nell V. Bullock.
 Corresponding Secretary—Miss M. M. Lackey.
 Young People's Leader and Recording Secretary—Miss Fanny Traylor.
 College Correspondent—Miss Mary Ratliff, Raymond.
 Training School Trustee—Mrs. J. L. Johnston, Hattiesburg.
 Margaret Fund Trustee—Mrs. W. J. Davis, Jackson.
 Personal Service Leader—Mrs. J. W. Farrell, Jackson.
 Editor—W. M. U. Page—Miss M. M. Lackey.

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund which should be sent to Miss M. M. Lackey.

At last Meridian has come into her own, for from within her very borders has come one who shall be trained to serve God and humanity wherever she may go.

Only a short time ago it was learned that one of our very choicest young women, in the person of Miss Lena Welch had been admitted to the Training School at Louisville, Ky. All Meridian is honored but more especially the Fifteenth Avenue church, for it is there that the strongest claim is on her.

Although Miss Welch was in the city only a few days before leaving, having been for some time engaged in war work, her friends were unwilling that she should go without some demonstration of their love and appreciation.

It took the form of a Farewell Party and shower combined. On Saturday afternoon the home of Mrs. Robert Yarborough was thrown open to receive the friends who insisted upon a last visit and a fond farewell. The rooms were delightfully arranged, with baskets of golden rod and purple asters to brighten them and to remind one that already Training School colors were flying over the guest of honor.

Slips of paper in the form of miniature suitcases were passed to have recorded on them wishes from each guest present. At the end of a very long cord, and one hard to trace, was a real sure-enough suitcase made of cardboard, all packed for going away. While the refreshments were served, this marvellous suitcase was duly unpacked, and the contents proved to be many of the numberless and necessary articles a girl always needs, and some of them the very luxurious articles a girl always loves.

Miniature cardboard suitcases were given each guest bearing the autograph, "Lena Welch, W. M. U. Training School, Louisville, Ky."

The party was given by the Y. W. A. of the Fifteenth Avenue church, but all others and especially the women of the Missionary Society of the church were invited. Friends from other churches in the city also proved their love and loyalty with the "parting gifts" sent.

In a cheerful, but quiet manner, Miss Welch expressed her gratitude for the many beautiful gifts and for the wonderful pleasure given, and declared her strong desire that she should "prove worthy of them."

Everybody went away happy to be acquainted with and represented by so noble and capable a young woman, but happiest of all was Miss Welch whose privilege it is to go.

MERIDIAN Y. W. A.

LETTER FROM FRONTIER MISSIONARY TO WHOM A BOX WILL BE SENT

Clayton, N. M. June 24, 1919

Dear Friends: Will say in regard to the work here, first that Clayton is the county seat of Union County, situated in the northeast corner of the state and is a very important and strategic point for our work. Our church is the only Baptist church within a radius of two hundred miles that has full time preaching. Besides this church at Clayton we have two out stations which I try to reach as often as I can, to one of these places I try to go once a month, this being only fourteen miles out, but the other one is fifty miles away, I can only reach there once in a great while.

Now you may be made to wonder why some

one else does not go out to those places but you will remember that preachers are scarce in this country, but I believe if preachers in other places realized the great need here and the warm welcome that awaited them by these poor neglected people they surely would be willing to come to our rescue. Of course, these people are not able to pay a preacher as much as he should have, but there is a glory and a great one too, to have one's lot cast there. Wherever we go these people welcome us and never seem to tire of hearing the Gospel story, and so hungry are they to hear the Gospel story that they will gladly travel twenty miles to services.

One out here needn't be afraid of getting on someone else's territory, for there are miles and miles between churches.

And one thing I have specially noticed is that these people are calling for Baptist preaching, even those who are not Baptists themselves. Oh such white fields! and there is scarcely a week goes by that someone who lives a long distance from our town does not call at our house for literature or some instruction in regard to the Bible.

Oh that I were able to do more for them, but one can only do just so much and no more, and one's strength would soon be gone if we did not use caution. I am well satisfied that the Lord has sent me here for I delight in this missionary work.

And while this great work will be the means of the salvation of many souls, yet we could not stay on these needy fields were it not for the help we receive from the Woman's Missionary Societies. And we pray God's richest blessing on them for their remembrance of us. Kindly remember us in prayers that we may be of use in His kingdom work.

F. E. and MRS. GRAHAM.

September, 26, 1919.

Dear Council Friend:

Though the Council letters have not been written during the summer there has been the close touch of a common task and the unusual tie of the great campaign. As I think of the campaign there is always a consciousness of its relationship to our common task and a conviction that we must not let the campaign find us sleeping or even napping at the post of a single long-cherished W. M. U. ideal.

These ideals flash before the mind. This month finds us enfolded by one of intercession. How splendid it will be if during the campaign many of our timid members learn to voice their petitions; how fine, if the 9 o'clock prayer hour becomes a fixed custom with thousands of our workers; how beautiful, if the Calendar of Prayer in Royal Service comes to be used regularly by thousands more of our members.

Then there is enlistment. Of course our chief aim, as missionary societies, is to enroll new members in our organizations and to deepen the devotion of our present membership. I know that you will encourage with all your strength the use of the "Enlistment for Service Pledge Card." For the young women as well as for the older ones the northern Baptists have found that the "Rainbow Dinners" have won many new members and have enlisted a number of volunteers for mission service. You know that during our Jubilate six years ago the luncheons were a beautiful help. Why not use them again, with the added purpose of showing to the young women how successful is the missionary undertaking and how imperative is the call for recruits as teachers, trained nurses, medical missionaries and the like? One of the finest aspects of the whole campaign is that it will make possible the sending out of a much larger number of missionaries than ever before. One of our big tasks is to get the young people into our missionary organizations and there to tell them the "message glorious."

It seems to me that one fine way to enlist more completely many of our women and young people is to get them busy making or furnishing some of the supplies needed by our foreign mis-

sion hospitals. Enclosed is a partial list of such needs. Please try to get it published in your State paper and give it other and wide publicity. When any organization is ready to ship a box to one of these hospitals, tell it to write to me before shipping it, telling me just how many of each article the box contains and to which hospital the organization wishes to send it I will keep a list here and thus will know when any hospital has been fully supplied. In that event I will suggest to the organization to send it to some other hospital. These hospital supplies must of course be carefully wrapped and packed and the duty prepaid.

KATHLEEN MALLORY.

SUPPLIES FOR S. B. C. HOSPITALS IN CHINA

While we are praying and working for our Baptist 75 Million Campaign, a portion of which goes to hospitals in our Home land, may we not remember with "showers" and boxes the hospitals on the Foreign fields? Read the needs of some of these; then let us lend a helping hand, just as we did during the war with like needed service.

Yangchow Hospital—Dr. R. V. Taylor, Jr.

300 light weight pajamas
 200 heavy weight, outing flannel pajamas.
 200 pairs bed socks, to be worn with slippers in the wards.
 150 pairs light slippers
 400 single hospital blankets
 400 single hospital sheets
 110 single bed quilts
 10,000 two inch roller bandages
 10,000 three inch roller bandages
 3,650 gauze sponges 3x3, three in a package
 3,650 gauze sponges 3x5, three in a package
 300 many tailed bandages
 200 smallest size bath towels, to be used as wash rags

Chengchow—Dr. A. D. Louthan

5,000 bandages
 1,000 dressings

Hwanghien—Dr. T. W. Ayers

500 bandages, 1 1/2 inch.
 500 bandages, 2 inches
 3,000 bandages, 3 inch
 1,000 bandages, 4 inch
 500 bandages, 6 inch
 10,000 gauze swabs
 4,000 gauze dressings, 2x4 inch
 2,000 gauze dressings, 3x6 inch
 1,000 gauze dressings, 6x12 inch
 Can use rubber sheeting and sheets for single beds and 240 pajamas.

Wuchow, Stout Memorial Hospital—Dr. R. E. Beddoe

Could use thousands of bandages of various sizes from 1 in. to 3 in wide. Could use hospital gauze by the bolt—from 20 to 50 bolts per year. As to other articles such as operating gowns, operating sheets, uniforms, ward sheets and other supplies, we could use a lot of these. Bandages can be made of either white gauze or bleached or unbleached domestic.
 5,000 one inch bandages, three yards long.
 10,000 two inch bandages, three yards long.
 10,000 three inch bandages, three yards long.
 3,500 gauze sponges (four in package 3x3)
 5,000 gauze sponges (four in package 3x5)
 50 bolts plain white gauze
 25 operating gowns for both men and women physicians (make of white drill or any other white washable material)
 200 plain white single bed sheets
 10 dozen hand towels (any size or quality)
 200 suits light weight pajamas (assorted sizes)
 200 suits medium weight winter pajamas (assorted sizes)
 200 pairs bed and ward socks
 100 pairs light weight slippers for use in wards
 200 single bed blankets, any quality
 150 bed quilts, either single or double
 100 single bed spreads
 100 many tailed bandages
 12 dozen bath towels, any size and quality
 1 dozen caps for operating room
 50 white aprons for our women nurses
 10 yards of rubber sheeting

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B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

WHAT DID YOU DO?

Was Rally Day a success in your B. Y. P. U.? If so let us hear from you, write your state secretary about it so we can put at least parts of the letters in our column. The more we know of each other the better we love each other, and that's one way we have of getting acquainted—through our page in the Baptist Record.

THEY VALUE THE B. Y. P. U.

When you read that the Campaign managers valued the B. Y. P. U., how did that impress you? Some times young people think the older people do not put much value on them, and that's the way the B. Y. P. U. feels about the church some times. But like a young person who proves himself worthy of being highly valued, so the B. Y. P. U. is proving its self to be of great value not only to the churches, but to all of the works pertaining to God's kingdom.

Those churches who have B. Y. P. U.'s value them and thanks to our young people they are passing the good work along by organizing Unions and our value is increasing. Doesn't it make you feel good to be of value. The more service an article gives us the more we value it. And our motto is "We study that we may serve."

PART OF OUR WORK

The Campaign Committee and the General Managers are looking to the Baptist Young People's Unions in the South for a great part in this Drive. We have the young people with their limitless ability. All that they need

more is information and inspiration, which always follows information.

"We study that We may serve." Now is the time to make good this motto.

Let's go the limit!

The Campaign Directors recognize that the B. Y. P. U. is the organization for Baptist churches which best enlists and develops young church members in Christain service. Hence they have assigned the B. Y. P. U. the great task of working the young membership of the churches for enlistment in studying this campaign, distributing literature which is prepared and sent out, organizing new Unions in churches where there have been none, so that the young people of these churches will not be left out of the great movement.

The Unions of our Southland, 5,000 strong, will prove worthy of this trust. Write every week to Dr. L. R. Scarborough, Nashville, Tenn., care of the Sunday School Board, for the new literature he has gotten out; ask for lots of it, and give it out freely. Make a tract rack, and put it near the entrance of the church, stand by it, take the tracts out of it and hand them to the people who pass by you.—Clippings from Special Program Material.

PARAGRAPHS

"We have just closed a meeting and we want to organize a B. Y. P. U. next Sunday."

That's what we should always do after a meeting, if we have no B. Y. P. U. in the church for the new converts want to get into the service of their King.

"We have not organized a B. Y. P. U. here for the reason, that we could not find a suitable leader, but I have decided to undertake it myself until we can find one or train one."

"I can do all things through Christ which strengthenth me." If after prayer for guidance we cannot find a suitable leader lets do it ourselves for God will give us strength and guide us and make us suitable leaders if we are willing to trust him.

SPECIAL PROGRAM MATERIAL

Do not forget to use the Special Program material sent out for use in the Senior B. Y. P. U. during October and November.

Oct. 12 we have "Prayer and the Campaign." Do not let us forget to pray "without ceasing."

STUDY

II Tim. 2:15—Bible Reading Course. Theme: Teaching of Paul.

WEEKLY TOPICS

Christ	The Lord's Supper
The Cross	The Pastor
Liberality	Young Men
Consecration	Young Women
Baptism	The Scriptures
The Church	Suffering
	Love

Let us not forget our daily Bible reading for in this way our Lord

can talk to us. Prayer is very necessary, but it cannot take the place of the reading of God's word, and our weekly topics for Oct., Nov., and Dec. give promise of being very helpful to us.

STANDARD OF EXCELLENCE

Begining a new quarter, those of us who have reached A-1, are proud of ourselves for to be A-1 during the summer months means hard work, and we are going to be A-1 this quarter. Those of us who have missed the mark just a little are going to work hard and reach the goal this quarter, for what others have done we can do too. Let us see if we can't have three times as many to reach A-1 this quarter. Daily Bible reading is the hardest point for most B. Y. P. U.'s to make. God wants to talk to young Christians and we must let him if we would serve him.

Learn the Campaign Song, especially the Mississippi verses to it, and sing that others may know we are happy because we have a part in doing the Lord's work.

DAVIS MEMORIAL JUNIOR

B. Y. P. U.

The Junior B. Y. P. U. of Davis Memorial Church, Jackson, met in a business session Sunday evening at the regular time, six-thirty o'clock for the purpose of electing new officers. The following were elected: Cecil Hammett, president; Nell McGowan, vice president; Burnette Yarbrough, secretary and treasurer; Nell McGowan, pianist. Two Group Captains, Lena Wilson and Margaret Coor, were appointed by the leader.

After the business, a short but interesting program was rendered by Group Number Two, the subject being: Our State—A Field for Missions.

The meeting was closed with prayer by the leader, Miss Everett.

NEW WAY TO MAKE HENSLAY

This wonderful new egg producer will make thousands of dollars profit for poultry owners all over the U. S. Now is the time to increase your egg supply for the fall and winter when eggs will be selling at \$1.00 a dozen. Give your hens "TWO for ONE", the new scientific tonic that makes layers and real money-makers out of every single solitary hen you own. Send \$1.00 to Kinsella Co., 2907 LeMoyné Bldg., Chicago, for small size or send \$2.00 for large box which contains three times the quantity of small box, a full season's supply. We return your money if not satisfied. Enter our free \$5,000.00 egg-laying contest. You can double your egg supply and win a big cash prize besides. Full particulars are in each box of "TWO for ONE."

The church at Mathiston is talking half time service next year. Its membership is easily able and not half try. Mathiston is on a business boom and quite a number of new members of merit have come into the church. It can do it if it will.

Convalescence after pneumonia, typhoid fever and the grip, is sometimes merely apparent, not real. To make it real and rapid, there is no other tonic so highly to be recommended as Hood's Sarsaparilla. Thousands so testify. Take Hood's.

The Mt. Pisgah Association held its annual meeting at Sebastopol embracing the third Sunday. Rev. W. M. Yarbrough was reelected, moderator, W. J. McMullan, Clerk and J.

E. Graham, treasurer. Brethren R. B. Gunter, Jas. E. Chapman and L. E. Lightsey were among the visitors. Reports tell us that Dr. Gunter preached a great sermon Sunday on the 75 Million movement. It goes to Oakland next year.

WHAT 15 CENTS WILL DO

It Brings You 13 Issues of Leading Illustrated Weekly Magazine of Nation's Capital

Washington, D. C., Special—Profiteering has no place in the dealings of the Pathfinder with the American reading public. Its red-blooded editor produces a wonderful weekly magazine that already has more than a million readers, and in spite of the increased cost of paper, postage, labor and the advice of his friends, he refuses to withdraw his amazing offer to send the next 13 big weekly issues for 15 cents. He says it pays to invest in new friends.

The Pathfinder is indispensable, because it prints the news of the whole world and every issue is packed with uplift, inspiration, intimate American interpretations of world events and entertainment. Fifteen cents mailed to the Pathfinder, 135 Douglass Street, Washington, D. C., will secure the next 13 big issues.

ATHENS, MONROE COUNTY

The Athens Baptist Church seven miles east of Aberdeen has just closed one of its best year's work in the history of the church. We have been without a pastor most of the time in the twelve months past, but we now have Rev. A. D. Sammons, who came to us from Alabama. He is a man of power. Has only been with us about two months but has brought about many visible results already. During his revival services for the summer 23 were added to our church eight by letter and fifteen by baptism.

Below we will mention some of the new work which we have entered into during the past twelve months. We have a B. Y. P. U. in its infancy, with over forty active members, which is doing a great work. We have adapted the budget plan for financing church. We have eleven members, who have signed a tithe pledge. We have through the budget, put the Baptist Record in ever home represented in the church.

We are ready and just waiting for the word "Go" in the 75 million campaign which will be directed in our church by Deacon R. G. Taylor. We expect to go over the top for our blessed Master's cause just as we have been doing for our government in the recent world war.

Please remember us as a country church wanting to know and do the will of our Heavenly Father.

L. G. SMITH.

BACK HOME

I have just spent a week with my father in a meeting at Purvis. More than 20 years ago I was received for baptism by the Purvis church. It was a great joy to work with these splendid people in a meeting.

The spirit of God was with the people. The revival came in power. More than 40 people were added to the church, 23 for baptism.

My heart is full of praise to His Holy Name.

T. L. HOLCOMB.

Sept. 29, 1919.

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Drives Away Pimples

and leaves your skin soft and spotless. 50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

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IMMEDIATE RELIEF

DICKEY'S OLD RELIABLE EYE WATER

will heal and soothe all cases of sore or inflamed eyes or granulated lids of the children or grown-ups. It feels good; does not burn or hurt and is harmless. Look for the genuine in Red Carton at all drug stores or by mail, 25c.

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Spend a few minutes a day with Dr. Gray and get a new grip on your Bible

Let this man of God, with his keen insight, his ripe scholarship and his sure knowledge, reveal to you the mysteries of Prophecy, the wonders of Fulfillment, the vital relation of to-day's world events with the Divine plan for humanity. Let him, with the other distinguished members of the Moody Bible Institute faculty take you through a simple course of Bible study—by correspondence—specially prepared for Christian Herald readers. A few minutes a day of prayerful, thoughtful study will give you a new, a clearer, conception of the Will of the Ages; you will marvel at the ignorance which has blinded the eyes of the world to the Divine love and providence for restless, turbulent, unsatisfied humanity. Dr. James M. Gray and his associates of the Moody Bible Institute (Dr. Ralston, Prof. Fitzwater, Prof. Gosnell and Prof. Page) are to give the world, through the Christian Herald, a series of masterpieces of thoughtful, helpful, inspiring studies in the Book of Books.

How to join Dr. Gray's Bible Study Course

The Christian Herald has secured this correspondence course of twenty-four Bible Studies—prepared by Dr. James M. Gray, Dean of the Moody Bible Institute, and his associates. This course is priceless, but the Christian Herald, through the courtesy and with the co-operation of the Moody Bible Institute and its Faculty, is making it available for 500,000 earnest Christians, and offering the entire course, four studies each month for six months at the nominal price of one dollar to any new trial subscriber to the Christian Herald at one dollar for 6 months, (26 big issues) or two dollars in all.

The Christian Herald is the world's most widely read and loved religious family magazine. Beautifully illustrated in color, its 32 or more large pages are filled with the choicest, most inspiring, instructive and entertaining literature anywhere available for Christian people. The Christian Herald has been the means of sending millions upon millions of money, shiploads of food and clothing

to starving and distressed humanity and is one of America's great institutions for service. A million and a quarter readers eagerly welcome its coming each week. A subscription to the Christian Herald is the greatest investment any Christian family can make in these days of doubtful and dangerous periodical literature.

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1616 Pine Street, ST. LOUIS, MO.

NEWS IN THE CIRCLE

MARTIN BALL.

Rev. H. B. Price, who has served efficiently as pastor at Hernando for three years, has resigned to enter the Theological Seminary at Louisville, Ky., Oct. 1.

The twenty-five churches of Union County sent messengers to New Albany this week for the purpose of organizing the Union County Association. This forms the northern part of the old Chickasaw Association—80 years old.

Mission Secretary J. W. Gillon, of Tennessee, has accepted a pressing call from the church at Mayfield, Ky., to take effect January 1, 1920. A strong man goes to a strong church.

This scribe spent nearly three weeks in Paris, Tenn., recuperating. We shall never forget the kindness shown to us by the members of that good church and citizens of the town and country around.

At the organization of the Union County Association S. Joe Owen was chosen moderator and Thomas Marshall clerk. Rev. I. P. Randolph was chosen missionary and colporteur. The Association voted unanimously to went into the organization. The first raise the apportionment for the 75 Million drive. Twenty-five churches annual session will be held with the church at Wallerville.

That was a wonderful meeting held by W. W. Kyzer, N. R. Drummond and W. E. Odom in connection with Pastor T. L. Holcomb. 200 additions to the church—140 by baptism.

Miss Ida Taylor, who has rendered such signal service as missionary to China landed at San Francisco Sept. 24 on a vacation. She is a daughter of Rev. J. H. Taylor, of Brady, Texas. Bro. Taylor is a Mississippi product. His work in Texas has been wonderfully blessed.

The church at Plano, Texas, recently presented Pastor Leake with a splendid car. They also joyously accepted their quota of the 75 million drive. All good churches do that. Let there be no laggards.

The cornerstone of the church at Calksdale was laid September 30. Pastor Ball having the assistance of Rev. O. P. Estes of Lyon, who read the scriptures and offered a prayer of gratitude. The walls are more than half up and the work moving on.

Evangelist B. B. Crimm, of Marshall Texas, recently aided Pastor W. A. Freeman in a meeting with his church at Jonesboro, La. It was a meeting of great power. Over 50 were added to the church. The entire community was stirred.

Pastor J. J. Cloar, who so recently left Tupelo for Texarkana, is meeting with large success at his new field. They are having additions at almost every service. The pastor is happy.

Dr. C. V. Edwards, of Ft. Worth, Texas, recently entered the new church building, which has been erected by his people. He had Secretary J. L. Gross and Dr. George W. Truett with

him at the opening service. Dr. Edwards will be remembered as the successful pastor at Greenwood.

The Bellevue Avenue Church, Memphis, has increased the salary of Pastor R. M. Inow \$600. At the beginning of this present year a debt of \$8,500, which had hung over the church for eight years was liquidated. Every member was happy.

We extend to Rev. Madison Flowers and his excellent wife a cordial welcome to the state of their nativity. We are sure their work with the Davis Memorial Church, Jackson, will prove successful.

Rev. C. L. Skinner, of San Antonio, Texas, has been chosen evangelist of the Home Board. He is a brother of Rev. J. E. Skinner of Jackson, Tenn. These Skinners are among our great preachers.

Rev. J. P. Craft, of Shellman, Ga., has accepted a position in Shorter College, and will have charge of the chair of Biblical Literature and Sociology. He is said to be admirably fitted for this position.

Grove's Talcum-chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its strength ening, invigorating effect. Price 60c

OPENING OF THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY

At ten o'clock Wednesday morning, Oct. 1st, there assembled in Norton Hall Chapel one of the largest student bodies that ever assembled there. Dr. E. Y. Mullins called the congregation to order, and after song and prayer we listened to a masterful address from our president. As a basis for his thought, he selected the 11th verse of the 4th chapter of Philipians: "For I have learned in whatsoever state I am therein to be content." We give a few of the most timely words of the president:

"I have never seen a finer or fairer opening than this. If I mistake not, it is the largest opening with one exception in the history of the institution. In view of the many disturbances, either real or apparent, on the outside, I want you to think with me about the contentment of which Paul here writes.

Brethren, contentment is a condition of effective work. Try if possible to get your mind turned away from what you have left and get your mind fixed on things here. You are entering upon eight months of work—hard work.

In the first place, I speak to you about the difficulty of contentment. I know you are anxious to preach, and rightly so. The fires are burning inside. Many of you are just away from a revival. It is going to be hard to enter into the work of preparation now. But you want to be serviceable and to do so you must overcome self. Also there are difficulties because of the great movements on the outside—forward movements everywhere. Our own five-year program is calling to you, I know. But do not give up what you came here to do. It is going to be hard to overcome the impulse to get out in this great campaign.

Also, I am sorry to tell you that conditions this year under which you



Avoid the Flu

Profit by the experience of last year. When it comes it is as sure and as destructive as the cyclone. Use the surest and best preventative.

Yel-O-Pine Croup and Pneumonia SALVE

In your nostrils by day, on your chest by night. It will ward off colds and keep the throat, lungs and nostrils clear. Pleasant but strong. Made from oil of the Yellow Pine.

Will not stain clothing like others. Ask Your Dealer for it.

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DEATH TO CHILLS



Removes the cause by destroying the germs of MALARIA. At your drug store, 60c; money back if no good.

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It immediately soothes, disinfects and heals Burns, Bruises, Bites, Stings, Cuts, Eczema and all Skin Troubles.

Keep a Bottle On Your Shelf For Emergencies Ask Your Dealer For It

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Feel Old?

Overwork, worry, anxiety or sorrow undermines strength and health. These causes contribute to kidney trouble, and weak or diseased kidneys make one feel old in middle age.

Foley Kidney Pills

help weak, overworked or diseased kidneys and bladder so that the system is free from waste and poisonous matter that causes one to feel old, tired, languid. They banish backache, rheumatic pains, sore muscles, stiff joints.

Mrs. J. D. Miller, Syracuse, N. Y., writes: "For many years I suffered with kidney trouble and rheumatism. I had a severe backache and felt miserable and all played out. I got to a place where I had to do something. After taking two bottles of Foley Kidney Pills I can say my backache is gone, and where I used to lay awake at night with rheumatic pains I can now sleep in comfort and enjoy a good night's rest."

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A wonderful value; 53 familiar songs of the Gospel, words and music. Used all over the world. Only \$8 per hundred for No. 1 or 2, round shaped notes, and \$15 for No. 1 and 2 combined, round notes only. 8 and 30c for samples. Money back if not pleased.

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Sour stomach, bad breath and kindred disorders destroy health. Get relief by taking

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Rub-My-Tism is a great pain killer. It relieves pain and soreness caused by Rheumatism, Neuralgia, Sprains, etc.



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MURINE Night and Morning. Have Strong, Healthy Eyes. If they Tired, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

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may have to work are likely to be somewhat unfavorable. You will find that rooms for married students are scarce. However, we have done our best to find places for you. Endure hardships even in this form. As to New York Hall, while we have made many improvements, yet it is not modern. This is the best we can offer you. Be content and with us hope for new buildings. Some of the finest men that ever walked lived there. You are walking now in the steps of spiritual nobility.

Last of all, I mention the difficulty of hard work. Some people become discontented because of hard work. There are many who have the "gold fever" but do not like the digging principle.

In the second place, I remind you of the duty of contentment. Young men and young women, unless you spend time in preparation, how are you going to do the work you have been called to do? Sometimes I find my sympathy going out to the congregations that our students are going to serve who won't stick here till they get ready. It is your duty to be content. Consecration is the secret.

It is your duty because it is the only way to realize Paul's discontent, for he said: "I count not myself to have attained." Contentment with circumstances brings discontent with spiritual attainments, hence there open vistas of opportunity."

After President Mullins' address, he announced plans for matriculation. The first day there were enrolled in the Seminary, including women from the Training School, somewhere between 380 and 390 students. The first day the Old and New Testament classes met there were enrolled 216 in each. This, as Dr. Sampey says, is forty percent more than were ever enrolled the first day in either of these classes. All the students could not find seats in our largest class room, and it was necessary to adjourn to the chapel. This makes it imperative that the Southern Baptists hosts come early to realize that our present buildings are inadequate. We must have new modern buildings on the spacious new site which awaits them.

On Friday evening at 7:30 Prof. F. M. Powell delivered the opening lecture of the session, which was his inaugural lecture. It was a masterpiece, being a sketch of the history of preaching up to the time of the reformation. It was received with delight by one of the largest audiences that ever assembled in Norton Hall.

Of course, we expect many more students during the session. We want them to come, and will do our utmost to make them comfortable. If signs fail not, the student body this year will reach a total of 500 or more.

H. C. WAYMAN.

Norton Hall,
Louisville, Ky.

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The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.

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The Kind that Puts Roses Into the Cheeks of Women and Helps Give Force, Strength and Courage to Men. 3,000,000 people use it as a tonic, strength and blood-builder. Dispensed by druggists everywhere.

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You want Alabastine. Alabastine results alone will satisfy you. Alabastine results can be secured with no other material.

The Cross and Circle printed in red on the package is your guarantee of quality and results.

Alabastine is artistic, sanitary, durable and economical. Alabastine will permit you to put your own individuality in your home, match your rugs and furnishings and have complete color harmony in all your rooms. Combining and intermixing the different tints enables you to secure unlimited color effects.

Alabastine requires only pure, cold water to mix and can be used on all interior surfaces, plaster, wallboard, over smoked and grime painted walls, or even over wall paper that is solid and has no raised figures or aniline colors. Best paint dealers everywhere sell Alabastine. Write us direct rather than take a substitute

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SOLD FOR 50 YEARS
For **MALARIA, CHILLS and FEVER**

Also a Fine General
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WHEN PARIS WENT WILD

(By W. S. Abernethy)

The eleventh hour of the eleventh day of the eleventh month of nineteen-eighteen will be forever memorable, the world over. Then it was that the greatest war in history came to an end. I had found myself wondering if the people of Paris fully realized what was going on, during the days just preceding the signing of the armistice. Not the least bit of excitement was to be noted, at least on the streets. People went about their accustomed duties just as though the conditions were perfectly normal. I was in the city when Bulgaria laid down her arms and again when Austria capitulated, but apparently no impression was made upon the people of Paris. There was never a cheer heard, there were no parades, no "extras" issued, no screaming newsboys on the streets. I knew America well enough to feel certain that the newspaper headlines were almost monopolizing front-page space, and that the "enwsies" were tearing their throats to shreds. But here in Paris something seemed to be wrong. I had been told that the French were excitable, impassioned, yes, a volatile set of folks. Had they turned the city upside down when the tidings of Austria's collapse came in, I should not have been surprised; indeed, I fully expected it. But there they were, calmly and serenely going about their work while enemy thrones were tottering and victory was in the air. Was the hurt so deep that once happy France would never be able to smile again? Had France suffered until she had forgotten how to rejoice? Or was this the explanation of it all? Was France loath to see the war brought to a close until Germany had suffered as she had suffered? I could scarcely credit such a theory and yet it seemed to me passing strange that after her long night of weeping, France did not seem able to rejoice now that the dawn was appearing. I asked a man who knew the French what he could make of it and he replied, "Was."

The papers reported the coming of

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the German plenipotentiaries to Marshal Foch, of his answer, of the seventy-two hours given to reply, and still no suggestion of a change in French demeanor. Wall Street celebrated, but not even a flag was flung out from the Banque de France. Monday the eleventh of November dawned, a day of rare beauty. Eleven o'clock came and from somewhere down on the Seine a gun boomed, then another and another, and Paris awoke. In less time than it takes to feel it, the streets were full of shouting, weeping, dancing humanity. They kissed each other, they crowded into the boulevards until all traffic was stopped. They shouted the glad news, "Fin!" to those who put their heads out of windows above. Paris at last was in a mad delirium of joy. This was the Paris I had expected to see. Now she was true to her traditions.

Through mobs of excited people I ran, for there was one spot in the great city I determined to reach if I could and as quickly as possible. Had I been able to secure a taxi I presume I should have taken it, but as it was I easily outwent any taxi that was operating that day. I ran, I dodged, I squirmed my way through the jam until I drew up at the Place de la Concorde, the scene in other years of guillotine activities. Joy, O joy! I was not too late. I had quietly figured it out for myself that if anything of real dramatic interest took place when peace tidings came, it would be at the Strassburg monument. I had no idea what would happen, but I made up my mind to be there and see. I reached the spot just as a man was mounting a ladder to the head of the statue that surmounts the monuments. Eight of these symbolic figures are to be seen on the Place de la Concorde, each one representing one of the large cities of France. For forty-seven years the statue representing Strassburg, the capital city of Alsace, has been draped in mourning, and each year on July 14 a fresh wreath of immortelles has been placed on the brow of the female figure. The people of Paris and of France have come there to weep. The cruel wrong done them in 1871 when the two provinces were stolen from them could not be forgotten. Not only have tears been shed at this spot, but vows have been taken, vows of vengeance. And so France has waited, confident that right would triumph over wrong and that sometime the symbols of mourning could be taken down.

I watched the man on the ladder. Who he was I do not know, but an artist I was quite sure, if the length of his hair was any indication. Over his arm he carried a wreath of gold oak leaves. Tenderly he removed the symbol of mourning and in its place substituted the symbol of victory. An easy matter, do you say, to place a wreath on the head of a figure of stone? This man evidently did not look upon his task as a simple one. By my watch it took him almost an hour to adjust that wreath to suit him, and in the meantime the gathering crowd looked on in silent admiration. A deft touch here and another there, a shifting of the wreath a little to the right, a loosening of the golden leaves, a contemplation of the whole effect—had he been crowning a goddess he could not have

The Way to Make Money

One very certain way to make money is to always keep the money you now have working for you. It is important though that safety have the first consideration in investments.

Certificates of Deposit in Mississippi's large bank, where every dollar is absolutely guaranteed against loss under the Guaranty Law, and where four per cent interest is paid, is one of the best ways to keep your money working for you.

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THE BAPTIST RECORD

JACKSON,

MISSISSIPPI

done his work with more scrupulous care. He seemed to feel that all the host of the immortals were looking on, and that for ages to come men would judge of his work. It was plain to be seen that he wanted to make the placing of this victory wreath the greatest achievement of his life. Was it all in my imagination or not? Six weeks before I had looked for the first time at the Strassburg monument. I saw a female figure draped in mourning, a few withered floral tributes at her feet, at look of inexpressible sadness in her face. Possibly the symbols of mourning gave her that expression, but I was sure it was

\$300 TO \$500

A year is being made by scores of our Men and Women representatives in their spare time selling White K. Laundry Tablets that wash clothes without rubbing. Sells for 15 cents a package. Why don't you? We start you free. Send for free sample and Agent's offer. L. A. Knight Co., 142 Market Street, St. Louis, Mo.

For the HAIR—

To make it soft, fluffy and free from dandruff use

TETTERINE

50c at your druggist's or from The SHUPTRINE CO., SAVANNAH, GA.

there. Now with her golden crown on her brow I saw a queen whose eyes flashed fire and whose countenance was radiant with joy. Tell me, if you will, that I imagined it all, but I know what I saw and I know that wreath of gold transformed the face of the Strassburg figure.

And then while this was going on a young French soldier stepped to the front. He was tall and handsome and vivacious, a typical Frenchman. In a tenor voice of indescribable sweetness and power he began to sing the "Marseillaise." Perhaps Caruso could have done better but I seriously doubt it. There was the flash of battle still in his black eyes. To every toss of his head his wavy black hair responded. He had a great passionate soul and he poured it out in triumphant melody before that throng. He too seemed to feel that the centuries would judge his work and if ever a man was inspired it was this young soldier. We saw the tyrant lying prostrate at his feet as he sang. We felt the thrill of victory as he pointed aloft. His "Marchons!" was like a challenge to which every man who heard him wanted to respond. And what were the thousands that listened doing as he sang? Weeping for sheer joy! I could almost hear the tears splash upon the pavement. I wept myself and was not ashamed. Three times the young soldier sang it with never a break or a waver in his voice, and then lifting his hand he led his country-men as they sang their great national anthem. O! it was glorious. Never had I heard the "Marseillaise" sung before, and never do I expect to see that dramatic moment equalled or even approached.

(Continued in next issue)

Wonderful Egg Producer

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 3257 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the tonic costs you nothing. Send a dollar today. Profit by the experience of a man who has made a fortune out of poultry.

ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. DR. CANADAY, 1226 Park Square, Sedalia, Mo.

TETTERINE

Ends Complexion Worries

Healing, Antiseptic, Soothing, Fragrant.

50c at your druggist's or from The SHUPTRINE CO., SAVANNAH, GA.

"There is a Reason"

The almost instinctive turning of the masses of our Baptist people to a larger support of Home Missions during the last few years has been based on the soundest Christian Statesmanship.

Measured by results, this Board is the greatest official evangelizing agency in the world.

From 1845 to 1911 missionaries of our Home Board baptized 247,000 converts, one for every \$23 paid to Home Missions.

From 1911 to 1919 our Home missionaries baptized 276,000, one for every \$15 given to Home Missions.

During the last ten years Home Board missionaries baptized twenty-three out of every hundred converts who have joined Southern Baptist churches.

Between 1909 and 1919 our missionaries baptized one convert for every nine members now in Southern Baptist churches.

During the last ten years Southern Baptist membership increased thirty per cent. With out the converts baptized by Home Mission-

aries, the increase would have been only fifteen per cent. Home missionaries are bringing half the net numerical growth of the denomination.

In 1919 Home missionaries baptized thirty-five per cent. of the total number of converts reported to the Southern Baptist Convention.

This thirty-five per cent. included co-operative work in the States. Exclusive of this, the Home Board missionaries baptized twenty-five per cent. of the total baptisms tabulated in the Convention minutes.

Home missionaries have organized over 8,000 churches, one for every three churches now in the Southern Convention.

The Home Board annually reports more than four times as many baptisms as any other Home Mission Board in America.

IN SUCH A TIME AS THIS

In such a time as this, God's people almost instinctively turn to so matchless an agency as the Home Mission Board has proven to be, to bring men to Christ—to bring them to consider duty first and not always their "rights" first.

In 1914 Southern Baptists gave three times as much to Home Missions as they did in 1904. In 1919 they gave two and a half times as much as in 1914

Our people will, in their giving to the 75 Million Campaign, rejoice in a peculiar way that their gifts will help to provide—

**\$12,000,000 FOR HOME MISSIONS
IN THE NEXT FIVE YEARS**

This \$12,000,000 will strengthen America's most conspicuously successful agency for winning souls for a far fuller service, both in serving men and conserving our dear-bought American institutions, now so sorely tried.

Baptist Home Mission Board
Atlanta, Georgia

Rheumatism

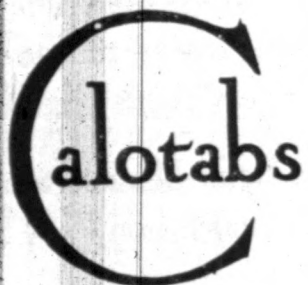
A HOME CURE GIVEN BY ONE WHO HAS IT

In the spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffered as only those who have it know for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bed-ridden with Rheumatism, and it effected a cure in every case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of curing your rheumatism, you may send the price of it, one dollar, but understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you free? Don't delay. Write today.

Mark H. Jackson, No. 475-F Garney Bldg., Syracuse, N. Y. Mr. Jackson is responsible. Above statement true.

To abort a cold and prevent complications, take



The purified and refined calomel tablets that are nausealess, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages Price 35c.

SEEDS FOR FALL

"Magnolia" Brand Seeds FOR FALL FIELDS and gardens will bring satisfaction wherever planted. Sow the grains for feed and cash crops and the wonderful legumes for soil building and winter grazing. Plant a Fall Garden with "Magnolia" Brand Seeds. Catalog and price list sent free. KIMBROUGH-MITCHELL SEED CO., The Live Seed House MERIDIAN, MISS.

MISSISSIPPIANS AT LOUISVILLE SEMINARY

The Seminary opened Oct. 1 with nearly four hundred men and women present to take class work. By the time this appears in print the number enrolled in classes will no doubt have passed the 400 mark. The opening was one of the largest, if not the largest, in the history of the institution. About 230 men have matriculated, with 123 ladies in the Training School, and a large number of students' wives doing class work who are not enrolled at the Training School. There were as many in the dining hall the first day as there were at any time during the session of 1915-16, the year of the largest enrollment on record. The great class room where the English Bible classes have met for years overflowed the first session of Dr. Robertson's New Testament class, which has had to be changed to the examination hall, as has also the Old Testament class.

We have a delegation of Mississippians up here this year that we are by no means ashamed of. There are eighteen men, every one a college man; thirteen M. C. men, and the rest from the State University, A. & M. and the University of Tennessee. There are seven students' wives present, besides 11 ladies in the Training School, making a total of thirty six. There are several other Mississippians either in Louisville or to come soon who expect to take work. For the Seminary the list is as follows: J. A. Barnhill, J. H. Buchanan, J. H. Hooks, J. E. Kinsey, J. C. Richards, W. A. Sullivan, and J. E. Williams, with their families; and in New York Hall, H. C. Clark, E. S. Flynt, Walton Jones, L. O. Leavell, U. W. Leavell, R. B. Patterson, N. H. Parker, H. E. Porter, H. L. Simmons, J. L. Slaughter and J. R. Tegarden.

The prospects for a great session are "as bright as the promises of God." Brethren, we crave your prayers.

HOYT E. PORTER.

316 N. Y. Hall.

A GREAT REVIVAL

The greatest revival in the history of the West Laurel Baptist Church came to a close last night. Special preparation had been made for the meeting and as a result we had without doubt the greatest meeting in the history of the church. The large auditorium was too small to accommodate the hundreds of people who came. Scores of people were turned away who could not get in. Evangelist T. O. Reese and Mr. P. S. Rowland of the Home Board assisted in the meeting. T. O. Reese is one of the strongest gospel preachers in the bounds of the Southern Baptist Convention. He is sane, safe and sound. P. S. Rowland is a sweet character and sings the gospel with power. They will be a great blessing to any church.

The meeting continued for two weeks. Eternity alone will reveal the good accomplished. Visible results, 98 additions to the church, 62 for baptism and 36 by letter and statement. All were grown people except eight or ten boys and girls from the Sunday School. The church raised for the expense of the meeting \$345.00.

Sincerely,
R. R. JONES, Pastor.

SOUTHWESTERN SEMINARY

The opening of the Southwestern Seminary was the largest in the history of the institution. What makes it look so good is that a good portion of these are from Mississippi. Most of whom were my class mates and college chums in Mississippi College the grandest of all institutions to me. I am trusting that as years go by that many more shall come to this Seminary to receive their theological training. This is my last year, after which I hope that I may be able to return to the state from which I came if it is the Lord's will. I enjoyed my summer there working with Bro. Byrd and the splendid young ladies with whom it was my opportunity to teach. I pray God's richest blessing on the great state as they under take the task of raising its quota of the 75 Millions for the Master, and know that she will do her part and even more. Best wishes to you and all my friends. I am

DE YAMPERT BRAME

P. S.—Our enrollment now is over 400.

SOUTHWESTERN BAPTIST SEMINARY OPENING

This Seminary was established 12 years ago. It has now struck its roots deep in the soil of Texas and the roots are spreading wide. At the close of the first week of the present session, the roll stands at 384 and many others are coming. Some unenrolled are already on the ground.

The life of this seminary is keyed to aggressive, evangelistic orthodoxy. The purpose of the institution is to serve the churches in all the ways it can serve. There are no question marks concerning the authenticity of the scriptures and it is firmly held that to win men to Christ and to train them for service is the work of a denominational seminary.

Our students come from British Columbia, Oregon, California, Idaho, Kansas, Illinois, West Virginia, and all the way from Vancouver to Florida, and from the Atlantic to the Rio Grande. We have students from Russia, one from Switzerland, one from France. A finer group of men and women I have never seen; and the spirit is aggressive and heroic. We expect not less than 500 students this year.

J. B. GRAMBELL.

Southwestern Baptist Theological Seminary, Fort Worth, Texas.

THE COLDWATER ASSOCIATION

The Coldwater Association will meet with the church at Eudora on Wednesday Oct. 15 at 10 o'clock.

Eudora is 10 miles west of Hernando on the I. C. R. R. and six miles east of Banks on the Y. D. branch of the Y. & M. V. R. R.

I am authorized to announce that those coming by rail will be met with conveyance at these two points.

Trains at Hernando

North Bound	South Bound
7:45 p. m.	9:15 a. m.
4:30 p. m.	6:00 p. m.

Trains at Banks

North Bound	South Bound
8:30 a. m.	10:00 a. m.
3:15 p. m.	5:30 p. m.

Please notify Mr. C. P. Dockery, Hernando, Miss., when and where you desire to be met.

WALTON E. LEE, Clerk.

You Do More Work.

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

666 quickly relieves Constipation, Billousness, Loss of Appetite and Headaches, due to Torpid Liver.

Rheumatism

Lumbago, Gout, Neuralgia, Sciatica and diseases of similar origin are not subject to sudden magic cure. Their hold is constitutional, and so must be their remedy.

R599

is neither startling nor spectacular in its effect. It gets at the root of the trouble and its work to be effective, must be slow. But it is sure. A common-sense prescription that rids the system of its dangerous poisons. \$1.00 at all druggists, or by mail from

SAENGER BROS.,
Mfg. Chemists,
Shreveport, La.

RHEUMATISM

G. S. Is guaranteed for one bottle to benefit any case of Pelagra, Rheumatism, Blood, Liver, or Kidney diseases. Many thousands claim one bottle has entirely relieved them. Give G. S. a trial. My guarantee is good to you. At druggists, or agents, or post paid \$1.00 per bottle, or 6 for \$5.00. Write for testimonials and mention this paper. Take Gross' Liver Pills, 25c. L. M. GROSS, Box 17, Little Rock, Ark.

A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritating itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

666 has more imitations than any other Chill and Fever Tonic on the market, but no one wants imitations in medicine. They are dangerous.

ABOUT RHEUMATISM

What Thousands Have Found Gives Relief From This Painful Trouble.

Rheumatism is a constitutional disease, manifesting itself in local aches and pains, inflamed joints and stiff muscles. It cannot be cured by local or external applications. It must have constitutional treatment.

Take a course of the great blood-purifying and tonic medicine, Hood's Sarsaparilla, which corrects the acid condition of the blood on which rheumatism depends, and gives permanent relief. This medicine combines, with excellent alteratives and tonics, what is generally conceded to be the most effective agent in the treatment of this disease.

If a cathartic or laxative is needed take Hood's Pills. Purely vegetable.

"THE SANITARY" CUPS

List of thousands of churches using our cups and FREE CATALOG with quotations sent upon request. Sanitary Communion Duffell Co., St. Rochester, N. Y.

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 39. ESTABLISHED 1888. THE C. S. BELL CO., HILLSBORO, OHIO.

666 has proven it will cure Malaria, Chills and Fever, Bilious Fever, Colds and LaGrippe. It kills the germs that cause the fever. Fine tonic.

Freckles

are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use

STILLMAN'S Freckle Cream

Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.

"Wouldst Thou Be Fair"

Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists.

STILLMAN CREAM CO. Dept. 19 Aurora, Ill.

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25c a box.

CAPUDINE

The Liquid Remedy for Head-aches. A Good Preventive Treatment for INFLUENZA also. Relieves Quickly. Try it.

GIRLS

Clear Your Skin Save Your Hair With Cuticura

Soap, Oint., Talcum. Do each. Sample each of "Cuticura," Dept. M, Boston.

Rub-My-Tism is a powerful anti-septic; it kills the poison caused from infected cuts, cures old sores, tetter, etc.

East Miss. Department

B. R. L. BRELAND, Philadelphia, Mississippi

SIMPLE JUSTICE.

The commonest kind of a brick-layer receives from \$5.00 to \$8.00 per day for his services. The negro on the section receives from \$3.00 to \$4.00 per day. The carpenter receives from \$3.00 to \$8.00 per day. Many sawmill men are receiving \$10.00 per day for labor. None of these possibly are receiving too large a wage.

But the poorest paid workers today are the teachers in our schools and the preachers. The average preacher gets about \$2.00 to \$3.00 per day—many get far less. The average teacher gets about \$3.00 per day. This is less than a burly negro gets in many instances, and yet these two classes of people are dealing with the vitals of the American life. The one trains the intellectual and the other the spiritual—the only thing that never dies. Brick and mortar, money and pelf, will perish, but mind and soul are immortal. Thus we see the really important workers, the most poorly cared for when it comes to the matter of finances.

I know a number of pastors who serve from three to five churches who do not get as much as \$2.00 per day for the time they put in to actual church work. They are doing a good work, many of them, but at an awful sacrifice, both to themselves and family.

Every church and group of churches should see to it that their pastor is as well cared for and fares as well as the average of their membership—not as poor as the poorest, nor as well-to-do as the richest, but strike an average. If this was done many of our pastors would be much better off financially than they are. This much is simple justice to a deserving servant.

Out in the rural districts it would be an easy matter to support a pastor if only some thoughtful person would take the lead. On an average crop year a spiritual minded deacon or two could go out among the brethren and easily gather up several bushels of corn, potatoes, molasses, peas, meat and such like, and these things count like money to a hungry preacher. More good deacons is a crying need in all our churches. People are so busy that no one has time for such work. Ofttimes the mere mention that if such produce would be assembled at a certain place it would be delivered the material would come in. I wish churches were more thoughtful along this line. Many pastors are in need of just such produce as many members have an over supply of and a move would get it to him.

Treat your pastor square and do him simple justice. He will feel better and make you a better pastor.

NOTES AND COMMENTS.

Our part of the State is much rejoiced over the report that Dr. R. B. Gunter has accepted work at Carthage, Lena and Walnut Grove in Leake county. When such strong men begin to settle in the country we can look for the country to come into its own.

Rev. S. W. Rogers of South Mississippi, has been called to Noxapater

MISSISSIPPI COLLEGE

FOUNDED IN 1826.

Has graduated hundreds of men and educated thousands.

Installing fine lighting system and deep well furnishing pure water.

A Faculty of Specialists. Firm discipline. Greatest care of moral condition of men. Board on co-operative plan. Self Help Club will be re-established.

Apply for catalogue,

J. W. PROVINE, President

Clinton,

Mississippi

for half time and will serve near-by country churches to make up a full pastorate. Bro. Rogers is a young man, full of pep and a spirit to do things.

Rev. John F. Sansing goes from his field near Noxapater to Second Church Columbus. He is a good pastor.

Rev. S. W. Rogers is helping to get Neshoba county organized for the 75 Million Campaign. He is enthusiastic and will do his best.

We are glad to learn that Rev. P. H. Barnett of Leake county is able to do pastoral work again, after a considerable time of disability. Bro. Barnett could be had for some good field. Write him at Carthage, Miss.

The Sunday School of the Philadelphia church is growing so rapidly that enlargements cannot be had fast enough. New and larger rooms are being constantly added. Pastor Hughes has some live teachers and assistants.

The pastor and church that fails to do the part assigned them in this great 75 Million Campaign is going to do themselves a great injury. There is no doubt this move is of God, and when we defy God we suffer. So let every one do his part though it be but little. The campaign is going to succeed any way, but, Lord, I want a part in it.

Rev. W. L. Meadow is in Clarke Memorial College this session. He reports the college in fine shape with the largest attendance in many years. Quite a number of young preachers are there this season.

Rev. W. H. Thompson is on the field at Newton and getting down to work. He has a good field for some effective hard work.

I find county chairman Harrison of Newton, happy in his work. He reports Newton county practically organized for the big drive. He acts that we must win.

The Oktibbeha Association met with Ebon church near McDonald, Saturday. It is reported that good crowds were present.

BOGUE CHITTO BAPTIST ASSOCIATION

The fifteenth annual session of the Bogue Chitto Baptist Association was

held Sept. 24-25, with Mt. Zion Baptist church, Pike County. All the churches were represented and Silver Creek church was received by letter from Walthall County Association, making 22 churches which now compose the association.

Rev. I. H. Anding, of Summit, for seventeen years moderator, was re-elected to preside over the deliberations of the semi-centennial session. D. M. Huff, of Magnolia, was re-elected clerk; and Geo. W. Lee of Magnolia was elected treasurer to succeed the lamented G. H. Varnado, who held that office for many years.

The letters showed the several churches had received 450 members the past year and had contributed \$24,958 for home uses and \$8,362 for denominational causes.

Brethren J. E. Byrd of Mt. Olive and N. R. Drummond of Hattiesburg were present in the interest of the 75 Million Baptist Campaign, and that subject received special attention throughout the meeting. The association's apportionment of the amount to be raised in Mississippi is \$143,625 and Chairman Whitfield and his co-workers feel confident that it will be over-subscribed by the churches.

The reports submitted by the several committees were most excellent, and the discussion of the same was far above the average. The reports and speeches on the subjects embraced in the 75 Million Campaign were especially good, and all had the true Baptist ring about them.

Many of the churches have increased the salary of their pastor and the delegates from those churches heartily recommended that course to others, as one of the solutions of the high cost of living.

The hospitality of Mount Zion church was unbounded, and the messengers and visitors were never better cared for during the fifty years history of the association.

The association will meet next September with Osyka Baptist church in its new house of worship now under construction. Meet us there.

D. M. HUFF

Enlist Enlist Enlist

Enlist Enlist

Enlist

TO KEEP STEP WITH

The Captain of our Salvation
His Faithful Followers
Our Enlarging Opportunities
Our Baptist Forward Movement

TO ENGAGE AS

Good Soldiers of the Cross
Sympathetic Lovers of the Lost
Good Comrades in Great Service
Self-denying Givers to the Campaign

TO PURPOSE TO

Pray Without Ceasing
Work Without Quitting
Give Without Grudging

TO PUT

The Baptist 75 Million Campaign Over

WAKE UP AND WADE IN
BAPTIST 75 MILLION CAMPAIGN

L. R. SCARBOROUGH, D.D.
GENERAL DIRECTOR
Nashville, Tennessee

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